

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT -2 PM 12: 29

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID KJ DEPUTY

A.P. No. 1219-15-002-016  
Escrow No. 142-2098378-NMP/JEJ  
R.P.T.T. \$0.00 NO

WHEN RECORDED MAIL TO:  
The Burr 2001 Community Trust  
210 Sheridan Creek Court  
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:  
Burr  
210 Sheridan Creek Court  
Gardnerville, NV 89410

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edward G. Burr and Sandra L. Burr, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Edward G. Burr and Sandra L. Burr, Trustee of The Burr 2001 Community Trust, dated April 2,  
2001

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 39, IN BLOCK 2 AS SET FORTH ON THAT CERTAIN PLANNED UNIT DEVELOPMENT 2014-1 OF JOB'S PEAK RANCH UNIT 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 13, 1997 IN BOOK 697 AT PAGE 3042 AS DOCUMENT NO. 415114, OFFICIAL RECORDS AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 5, 1999 IN BOOK 299, AT PAGE 1198, AS DOCUMENT NO. 460418, OFFICIAL RECORDS.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/19/2003

0592287

BK1003PG01141

[Handwritten Signature]

Edward G. Burr

[Handwritten Signature]

Sandra L. Burr

STATE OF ~~NEVADA~~ California )  
  :SS.  
COUNTY OF ~~DOUGLAS~~ San Diego )

This instrument was acknowledged before me on  
Sept 26, 2003 by Edward G. Burr and Sandra L.  
Burr [Handwritten Initials]

[Handwritten Signature]  
\_\_\_\_\_  
Notary Public  
(My commisslon expires: 3/25/04 )



**0592287**

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