

Assessor's Parcel Number: 1318-24-401-008

Recording Requested By:

✓ Name: CASSINELLI LANDSCAPING + CONST

Address: PO Box 21201

City/State/Zip CARSON CITY, NV 89721

Real Property Transfer Tax: _____

REQUESTED BY
Cassinelli Landscaping
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
+ Const.
2003 OCT -2 PM 2:12
WERNER CHRISTEN
RECORDER
\$16.⁰⁰ PAID OK DEPUTY

MECHANIC'S LIEN
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

0592309

BK1003PG01243

MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural), CASSINELLI

LANDSCAPING & CONSTRUCTION (INC.)

claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets, is \$ 1806.80 together with interest thereon at the rate of % per annum from / / .
2. That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owners) Landry's Development Inc., dba Chart House Restaurant aka C+G INC.
3. That Claimant did from 06 / 06 / 2003, until 07 / 01 / 2003, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) Furnish and install landscaping at entry of restaurant including trees, shrubs, flowers, irrigation, and lighting, bark.

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4. Claimant furnished work and materials under contract with, or at the request of: Landry's Development, c/o Dave Witt
5. That the property upon which said lien is being placed on is commonly known as: Chart House Rest. 392 Kingsbury Grade aka 438 Kingsbury Grade City of Lake Tahoe Stateline , County of Douglas, State of Nevada, commonly known as and more particularly described as: (Set forth legal description):

SEE ATTACHED EXHIBIT "A"

ASSESSORS PARCEL NO. (APN #) 1318-24-401-008

In Witness Whereof, I/We have hereunto set my hand/our hands this 2 day of October 2003

[Signature]
Signature of Claimant

[Signature]
Signature of Claimant

John Cassinelli, President, Cassinelli Landscaping & Construction
Print or type name here

Print or type name here

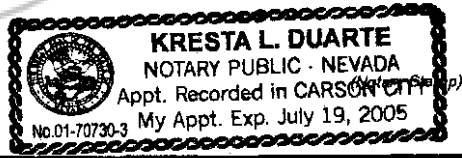
STATE OF NEVADA

COUNTY OF Carson City

This instrument was acknowledged before me on (date) October 2nd, 2003

By (person(s) appearing before notary public) John Cassinelli

[Signature]
Notary Public
My commission expires: July 19, 2005



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: Cassinelli Landscaping
Address: PO Box 21201
City/State/Zip: Carson City, NV 89721

THIS SPACE FOR RECORDERS USE ONLY

0592309
BK 1003 PG 01244

456-21

BOOK 70 PAGE 139

LEGAL DESCRIPTION

EXHIBIT "A"

All those portions of the Southwest Quarter of the Southwest Quarter of Section 24, Township 13 North, Range 18 East, Mount Diablo Base and Meridian, located in the County of Douglas, State of Nevada, described as follows:

PARCEL 1. Beginning at the Northeast corner of the Southwest Quarter of the Southwest Quarter of Section 24, which corner bears the following two courses from the Southwest corner of said Section 24: North 00° 17' West 1310.03 feet and South 89° 55' 06" East 1321.11 feet; thence from said point of beginning South 00° 01' 22" East along the Eastern line of the SW 1/4 of SW 1/4 a distance of 215.61 feet to a point on the Northerly right of way line of Nevada State Highway Route No. 19; thence along said Northerly boundary of said Highway South 72° 49' 53" West 200.58 feet to the end of a curve to the right; thence along said curve whose central angle is 12° 46' with a radius of 1040 feet, and arc length of 231.74 feet to the beginning of said curve to the right; thence along a tangent to said curve South 60° 03' 53" West 103.89 feet to the Eastern line of the parcel of land conveyed to Clarence F. Woodin et ux, recorded in Book 8, page 710 official records of Douglas County, State of Nevada; thence leaving said Northerly boundary of said Highway North 00° 07' East 420.45 feet along said Eastern boundary to a point on the North line of said Southwest Quarter of the Southwest Quarter of Section 24; thence along said North line South 89° 55' 06" East 493.47 feet to the point of beginning.

PARCEL 2. Beginning at a point in the North line of the Southwest Quarter of the Southwest Quarter of Section 24 which bears from the Southwest Corner of said Section 24 the following two courses: North 00° 07' West 1310.03 feet and South 89° 55' 06" East 658.71 feet; thence from said described point of beginning along the said North line of the said Southwest Quarter of the Southwest Quarter of Section 24 South 87° 55' 06" East 168.93 feet to the Northwest corner of Parcel 1 described above; thence South 00° 07' West 420.45 feet to a point on the Northerly right of way line of Nevada State Highway Route No. 19; thence along said Northerly right of way line South 60° 03' 53" West 106.11 feet to the end of a curve to the left with radius of 210.00 feet; thence along said curve to the left a central angle of 7° 22' 55" an arc length of 27.06 feet to a point on the curve whose tangent bears South 67° 26' 46" West; thence leaving said Northerly right of way line of said Highway, North 00° 04' 10" West 514.66 feet to the point of beginning.

PARCEL 3. Beginning at a point which bears from the Southwest corner of Section 24 the following courses:

North 89° 54' East 657.58 feet; North 57° 38' 30" East 12.79 feet; North 66° 58' 30" East 67.71 feet; North 54° 26' 30" East 266.38 feet; North 52° 17' 30" East 103.06 feet; and North 88° 43' 10" East 195.58 feet; thence from said point of beginning South 00° 01' 22" East 10.00 feet; thence North 89° 54' East 20.00 feet; thence North 00° 01' 22" West 20.00 feet; thence South 89° 54' West 20.00 feet; thence South 00° 01' 22" East 10.00 feet to the point of beginning.

5-7-69

Recorded at Request of *Gordon C. Shelley*
on *Sept 29, 1969* At *04* Min. Past *12:00*
Official Records of Douglas County, Nevada. Fee *4.00*
By *Ethel N. Schacht* Recorder.

GORDON C. SHELLEY
ATTORNEY AT LAW
RENO, NEVADA
0592309

BK 1003 PG 01245

5804
BOOK 70 PAGE 139