

15-

REQUESTED BY
Pauline May Bell
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1420-07-411-014

2003 OCT -2 PM 3:07

WERNER CHRISTEN
RECORDER

\$15 PAID 32 DEPUTY

DECLARATION OF HOMESTEAD

- (CHECK ONE)
- Married (filing joint declaration)
 - Married (as sole & separate property)
 - By Husband (filing for joint benefit of both)
 - By Wife (filing for joint benefit of both)
 - By Trustee of Trust (Personal Living Trust)
 - Single, Widow or Unmarried Person
 - Multiple Single Persons
 - Single Head of Family
 - Other: _____

- (CHECK ONE)
- House
 - Mobile Home
 - Condominium Unit
 - Townhouse
- Name on title of property: PAULINE MAY BELL

Do individually and severally certify and declare that the following named person(s) is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: PAULINE MAY BELL

located at (street address) 3447 TOURMALINE WAY City of Carson Douglas
County of Carson Douglas, State of Nevada, and more particularly described as follows:

(PLEASE SEE ATTACHED LEGAL DESCRIPTION) SEE EXHIBIT A ATTACHED

I/We claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead. The undersigned person(s) do hereby certify and declare that there is no Current Declaration of Homestead on file.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 1st day of October, 2003

Pauline M. Bell
(Signature)

(Signature)

Pauline M. Bell
(Please print or type name here)

(Please print or type name here)

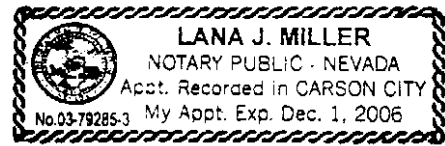
STATE OF NEVADA
COUNTY OF Carson

This instrument was acknowledged before me on October 1, 2003

By: Pauline M. Bell
(Person(s) appearing before notary)

Lana J. Miller
(Signature of notarial officer)

When Recorded Mail To: _____



0592316
BK1003PG01275

EXHIBIT A

EXHIBIT A

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

Lot 52 of RIDGEVIEW ESTATES, UNIT NO. 1, according to the map thereof filed in the office of the County Recorder of Douglas County, Nevada on December 12, 1972, as File No. 63503.

0477561
BK0999PG5164

REQUESTED BY
Pauline Bell
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 SEP 27 PM 1:04

LINDA SLATER
RECORDER

\$8.00 PAID *KD* DEPUTY

0474723

BK0899PG3227

REQUESTED BY
Pauline Bell
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 AUG 17 PM 1:53

LINDA SLATER
RECORDER

\$8.00 PAID *OK* DEPUTY

0592316

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