

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT -2 PM 3: 14

WERNER CHRISTEN  
RECORDER

\$ 18.00 PAID BC DEPUTY

APN 1219-36-002-015

Recording Requested By:

**Stewart Title of Douglas County**  
Stateline Branch

276 Kingsbury Grade, Ste 2001

Stateline, NV 89449

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**NOTICE OF DEATH OF CO-TRUSTEE**

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

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**NOTICE OF DEATH OF CO-TRUSTEE**

**COMES NOW** STEPHEN H. BOURNE being first duly sworn deposes and says:

1. He is a Grantor/Co-Trustee of The S.H. Bourne 1994 Trust;
2. That he was a Co-Trustee with Nelgene H. Bourne;
3. That as Co-Trustees they acquired title to the certain real property more particularly described on **Exhibit A**, attached hereto and incorporated herein by reference; and
4. That Nelgene H. Bourne died in Douglas County, Nevada, on or about May 13, 2003. The State of Nevada issued a death certificate, no. 237462.

Pursuant to the trust instrument which states, "In the event that **NELGENE HERGET BOURNE** is unable to act as trustee, **STEPHEN H. BOURNE** shall act as sole trustee." Now, therefore, be it known the undersigned is acting as sole Trustee of The S.H. Bourne 1994 Trust.

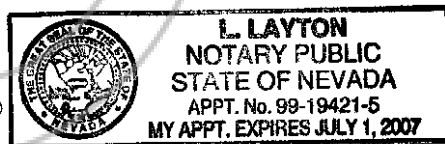
IN WITNESS WHEREOF, Grantor and Trustee have executed this Agreement at Douglas County, Nevada on this 29<sup>th</sup> day of September, 2003.

  
\_\_\_\_\_  
**STEPHEN H. BOURNE**, Grantor/Trustee


State of NEVADA            )  
  )  
County of DOUGLAS        )            ss.

THIS INSTRUMENT WAS ACKNOWLEDGED before me on Sept. 29, 2003, by **STEPHEN H. BOURNE**.

DATED this 29<sup>th</sup> day of Sept., 2003.



(Seal)

  
\_\_\_\_\_  
(Signature of Notary Public)

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**EXHIBIT A**

**1. APN 1219-36-002-015**

As set forth in those certain deeds recorded in Book 1198, Page 5297, as Document No. 454781, in the Official Records of Douglas County, Nevada.

**2. APN 1220-31-002-006**

As set forth in that certain deed recorded in Book 1198, Page 5297, as Document No. 454781, in the Official Records of Douglas County, Nevada.

**3. APN 1320-29-214-024**

As set forth in that certain deed recorded in Book 52, Page 4313, as Document No. 542207, in the Official Records of Douglas County, Nevada.

**4. APN 1220-17-501-021**

As set forth in that certain deed recorded in Book 01201, Page 5161, as Document No. 530199, in the Official Records of Douglas County, Nevada.

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Order No.: 030203025

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of the Northeast one-quarter of the Southeast one-quarter (NESE) of Section 36, Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, more particularly described as follows:

Commencing at the one-quarter corner common to Section 36, Township 12 North, Range 19 East and Section 31, Township 12 North, Range 20 East, M.D.M., a found 1939 standard BLM brass cap;

thence South 89°51'56" West, 135.37 feet to the Northeast corner of Lot 6 as shown on the Final Subdivision Map #2012 for Gansberg Estates recorded October 28, 1997 in the office of Recorder, Douglas County, Nevada, as Document No. 425008, the Point of Beginning;

thence South 06°51'17" West, 415.46 feet to the Northeast corner of Lot 4 per said Map;

thence North 89°58'48" West, 419.72 feet to the Northwest corner of said Lot 4;

thence along the Easterly right-of-way of Fredericksburg Road, North 06°15'23" East, 53.23 feet;

thence continuing along said Easterly right-of-way, North 05°49'49" East, 325.19 feet;

thence continuing along said Easterly right-of-way, North 09°20'33" West, 35.37 feet to the Northwest corner of said Lot 6;

thence North 89°51'56" East, 436.22 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1219-36-002-015

Said land further set forth on Record of Survey to Support a Boundary Line Adjustment for CHRIS H. JR. and FAYE H.

Continued on next page

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LEGAL DESCRIPTION - continued  
Order No.:030203025

GANSBERG, filed for record with the Douglas County Recorder on November 16, 1998 in Book 1198, Page 3305, as Document No. 0454122, Official Records, Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 23, 1998, BOOK 1198, PAGE 5297, AS FILE NO. 0454781, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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