

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT -2 PM 3:45

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *bc* DEPUTY

368455

A.P.N. 1420-07-814-021

*030703478*  
When recorded mail to: **Grantee**  
**211 N. Broadway #2270**  
**St. Louis, MO 63102**  
Affix R. P. T. T., \$ 1049.10

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Kevin Bass and Kelley Bass,  
husband and wife

FOR A VALUABLE CONSIDERATION, the receipt whereof is hereby acknowledged, do hereby Grant, Bargain,  
Sell and Convey to National Residential Nominee Services Inc., a Delaware Corporation

all that real property situated in the \_\_\_\_\_ County of Douglas State of Nevada, bounded  
and described as follows:

See Exhibit "A" Attached

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining.

Witness my/our hands this 26 day of Sept., 2003

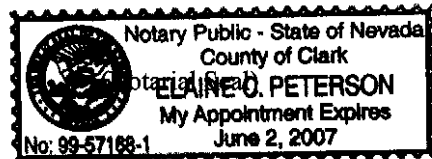
*[Signature]*  
\_\_\_\_\_  
Kevin Bass

*[Signature]*  
\_\_\_\_\_  
Kelley Bass

State of Nevada }  
County of CLARK S.S.

On 9/26/03 personally appeared before me, a Notary Public, Kevin Bass  
husband who acknowledged that s/he executed the above instrument.

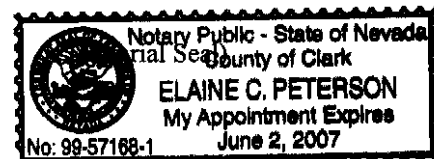
Signature *[Signature]*  
\_\_\_\_\_  
(Notary Public)



State of Nevada }  
County of CLARK S.S.

On 9/25/03 personally appeared before me, a Notary Public, Kelley  
Bass, wife who acknowledged that s/he executed the above instrument.

Signature *[Signature]*  
\_\_\_\_\_  
(Notary Public)



0592326  
BK 1003PG1368

FRS File No.: 368455

Customer File No.: BASS Kevin Bass

## EXHIBIT A

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 21, in Block P, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder, of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

Assessor's Parcel No. 1420-07-814-021

0592326

BK1003PG1369