

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

368455 BASS

A.P.N. 1420-07-814-021

030103479

When recorded mail to: **Grantee**
3321 Piedmont Dr.
Camino, CA 95709

Affix R. P. T. T., \$ 1049.10

2003 OCT -2 PM 3:46

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID BC DEPUTY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That National Residential Nominee Services Inc. a Delaware Corporation

FOR A VALUABLE CONSIDERATION, the receipt whereof is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to CHARLES A. BARATTA AND GLENNA S. BARATTA, HUSBAND AND WIFE, AS JOINT TENANTS

all that real property situated in the _____ County of Douglas State of Nevada, bounded and described as follows:

See Exhibit "A" Attached

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainders, rents, issues, and profits thereof.

Witness my hand this 26 day of Sept, '03.

National Residential Nominee Services Inc.

By: *Terri L. Warfield*

Printed Name Terri L. Warfield

Its Vice President

CORPORATE ACKNOWLEDGEMENT

STATE OF MISSOURI
COUNTY OF ST. LOUIS CITY

On this 26 day of Sept., 2003, before me, Ann M. Montgomery, the undersigned Notary Public, personally appeared Terri L. Warfield known to me to be the person who executed the within instrument as Vice President of National Residential Nominee Services Inc. on behalf of the corporation therein named, and acknowledged to me that the corporation executed the same.

WITNESS my hand and official seal.

Ann M. Montgomery
(Notary Public) Ann M. Montgomery

(Seal)

Ann M. Montgomery - Notary Public
Notary Seal For State Of
Missouri - City of St. Louis
My Commission Expires 7-20-2007

0592327

BK1003PG1370

FRS File No.: 368455

Customer File No.: BASS Kevin Bass

EXHIBIT A

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 21, in Block P, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder, of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

Assessor's Parcel No. 1420-07-814-021

0592327
BK 1003PG 1371