APN 1319-30-618-00Z IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA RECORDING REQUESTED BY 2003 OCT -3 AMII: 51 MARCO A. MURILLO AND WHEN RECORDED MAIL THIS DEED AND, WERNER CHRISTEN BECORDER UNLESS OTHERWISE SHOWN BELOW, TAX STATEMENTS TO: 6PAID X 2 MARCO A. MURILLO Name 3931 Sage Lane Street Chino Hills, CA 91709 City & State Zip SPACE ABOVE THIS LINE FOR RECORDER'S USE Title Order No. Escrow No. **Quitclaim Deed** THE UNDERSIGNED GRANTOR(S) DECLARE(S) DOCUMENTARY TRANSFER TAX IS \$ 1.30 Unincorporated area X City of Stateline Assessor's Parcel No. 1319-30-618-002 X computed on full value of interest or property conveyed, or computed on full value less value of liens or encumbrances remaining at time of sale, and CLIFF GELLATLY and JUDY GELLATLY, Husband and Wife as Joint Tenants the undersigned grantors FOR A VALUABLE CONSIDERATION of \$1000.00, the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to MARCO A. MURILLO, the following described real property in the City of Stateline, County of Douglas, State of Nevada: COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A", AND MADE A PART HEREOF: Husband and Wife as Joint Tenants STATE OF CALIFORNIA ) S.S. COUNTY OF ORANGE 2005 before mc, Patton, a Notary Public in and for said County and State, personally appeared CLIFF GELLATLY, and JUDY GELLATLY,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sbo/they executed the same in his/hor/their authorized capacity(ies), and that by his/hor/their signature(s) on the instrument the person(s), or the

entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

## DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share Interest comprised of the following:

## PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No. 2 as set forth in the Condominium Map of Lot 28, TAHOE VILLAGE UNIT NO. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during One (1) "Use Period" within the Summer "Season" as defined in the Declaration of time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as document No. 78473, and as re-recorded May 24, 1983 as Document No. 80819 in the Official Records of Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.
- (b) An undivided 1/9th interest in and to the common area designated, depicted and described in the Condominium Map of Lot 28, TAHOE VILLAGE UNIT NO. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

## PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587-at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

EXHIBIT "A"

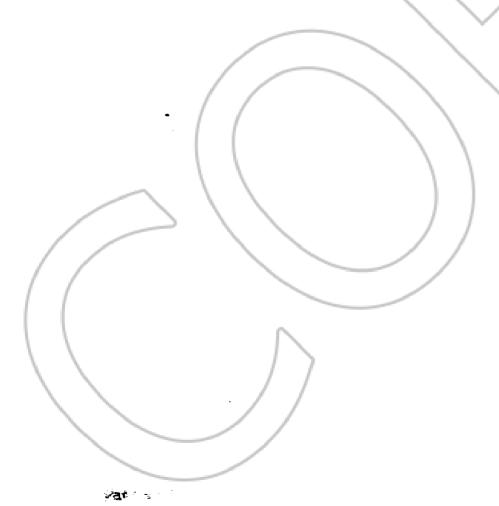
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## PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the Official Map of TAHOE VILLAGE UNIT NO. 2, recorded March 29, 174 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "Use Period" within said Season.

Assessor's Parcel No. 1319-30-618-002



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