

17-

A Portion of APN 42-284-16
NEW 13 79-38-644-049
Recording Requested By:

NAOMI E. PARKER. ESQ.

And When Recorded Mail To:

JUNE M. ESTRADA
6414 McAbee Road
San Jose, CA 95120

REQUESTED BY
Naomi Parker
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT -3 AM 11:58

WERNER CHRISTEN
RECORDER

\$17.00 PAID KJ DEPUTY

Space Above This Line For Recorder's Use

Mail Tax Statements To:

(same as above)

Affidavit - Death of Joint Tenant

JUNE M. ESTRADA, of legal age, being first duly sworn, deposes and says:

That MELCHIOR SILVA ESTRADA, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as MELCHIOR S. ESTRADA named as one of the parties in that certain Grant, Bargain, Sale Deed dated July 20, 1992, executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, to Melchior S. Estrada and June M. Estrada, husband and wife as joint tenants with right of survivorship, recorded as Instrument No. 283805 on July 11, 1992, of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

A Portion of APN 42-284-16

Date: Sept. 22, 2003

June M. Estrada
JUNE M. ESTRADA

State of California

County of Santa Clara }

On 9-22-03 before me, NAOMI E. PARKER, Notary

personally appeared JUNE M. ESTRADA

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

CAPACITY CLAIMED BY SIGNER

INDIVIDUAL(S)

CORPORATE

OFFICER(S) _____

TITLE(S)

PARTNER(S)

ATTORNEY-IN-FACT

TRUSTEE(S)

SUBSCRIBING WITNESS

GUARDIAN/CONSERVATOR

OTHER: _____

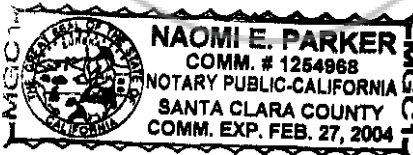
Witness my hand and official seal:

Naomi E. Parker
SIGNATURE OF NOTARY

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

MAIL TAX STATEMENTS AS DIRECTED ABOVE



0592400

BK 1003PG 1682

Verification

I, JUNE M. ESTRADA, am the Surviving Joint Tenant in this matter, and am authorized to make this Verification for and on its behalf, and I make this Verification for that reason. I read the foregoing AFFIDAVIT - DEATH OF JOINT TENANT and know the contents thereof. The matters stated therein are true to my own knowledge, except as to those matters which are stated on information and belief, and as to those matters, I believe them to be true.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: Sept. 22, 2003

June M. Estrada
JUNE M. ESTRADA

COPY

0592400
BK1003PG1683

COUNTY of SANTA CLARA

PUBLIC HEALTH

2220 MOORPARK AVENUE., SAN JOSE, CALIFORNIA 95128

CERTIFICATE OF DEATH

STATE OF CALIFORNIA USE BLACK INK ONLY NO ERASURES, WHITE OUTS OR ALTERATIONS VS-11 (REV. 1000)

Form with fields for decedent personal data, usual residence, informant, spouse and parent information, disposition, funeral director, place of death, cause of death, physician's certification, and coroner's use only.

0592400 BK1003PG1684

H1312928

CERTIFIED COPY OF VITAL RECORDS DATE ISSUED 07/10/2000

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.

Martin D. Fenstersheib MD HEALTH OFFICER AND LOCAL REGISTRAR OF BIRTHS AND DEATHS

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 142 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-284-16

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