

16

A Portion of APN 42-284-16
1319-30-644-049
RECORDING REQUESTED BY:
NAOMI E. PARKER, ESQ.

REQUESTED BY
Naomi Parker
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT -3 PM 12:01

WERNER CHRISTEN
RECORDER
\$16⁰⁰ PAID 12 DEPUTY

WHEN RECORDED MAIL TO:
JUNE M. ESTRADA
6414 McAbee Road
San Jose, CA 95120

MAIL TAX STATEMENTS TO:
Same as above

Space Above This Line For Recorder's Use

TRUST TRANSFER DEED

GRANT DEED (Excluded from Reappraisal Under Proposition 13, i.e., Calif. Const. Art 13A§1 et. seq.)

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

THERE IS NO CONSIDERATION FOR THIS TRANSFER. TRANSFER TO A GRANTOR TRUST - NOT PURSUANT TO A SALE.

Documentary transfer tax is \$ 2A#6

- Computed on full value of property conveyed, or
- Computed on full value less value of liens and encumbrances remaining at time of sale or transfer.
- There is no Documentary transfer tax due. (State reason and give Code § or Ordinance number) _____
- Unincorporated area: City of _____ and _____

This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantor(s) has(have) checked the applicable exclusion:

- Transfer to a revocable trust;
- Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion;
- Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;
- Change of trustee holding title;
- Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable consideration, receipt of which is acknowledged.
- Other: _____

GRANTOR(S): June M. Estrada

hereby GRANT(S) to JUNE M. ESTRADA, Trustee of the MELCHIOR S. ESTRADA & JUNE M. ESTRADA REVOCABLE LIVING TRUST

the following described real property in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

0592401
BK 1003PG 1686

A Portion of APN: 42-284-16

Date: Sept 22, 2003

June M. Estrada
JUNE M. ESTRADA

Grantor - Transferor(s)

State of California
County of Santa Clara }

On 9-22-03 before me, NAOMI E. PARKER, Notary
personally appeared JUNE M. ESTRADA

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

CAPACITY CLAIMED BY SIGNER

INDIVIDUAL(S)
 CORPORATE OFFICER(S) _____

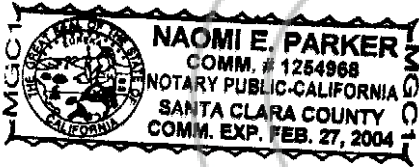
- TITLE(S)
 PARTNER(S)
 ATTORNEY-IN-FACT
 TRUSTEE(S)
 SUBSCRIBING WITNESS
 GUARDIAN/CONSERVATOR
 OTHER: _____

Witness my hand and official seal.

Naomi E. Parker
SIGNATURE OF NOTARY

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

MAIL TAX STATEMENTS AS DIRECTED ABOVE



0592401
BK 1003PG 1687

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 142 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-284-16

0592401

BK1003PG1688