

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT -3 PM 3:09

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID KV DEPUTY

PARTIAL RELEASE

WHEREAS, The undersigned, Beverly Brown Butler Trustee of the B & R Trust are the holders of the indebtedness executed by Garry Leiss, Managing Member, AURORA LAND, LLC and Gregg Leiss Managing Member, AURORA LAND, LLC, referenced in that certain document entitled PROMISSORY NOTE, dated May 1, 2003 and recorded on May 12, 2003 in Book 0503, Page 5756, as document no. 576503 of the Official Records of Douglas County Nevada.

WHEREAS, The undersigned wish to release certain property from any and all encumbrance that may have been effected by the recordation of the herein mentioned document.


NOW THEREFORE, the undersigned, as holders of the indebtedness herein referenced, DO HEREBY RELEASE the following property:

**Those lands identified in Exhibit "A" attached hereto
and made a part hereof**

This release is executed for the purpose of releasing the herein described property from any encumbrance or effect of the PROMISSORY NOTE document recorded on May 12, 2003 in Book 0503, Page 5756, as document no. 576503 of the Official Records of Douglas County Nevada; all other terms and conditions set forth in said PROMISSORY NOTE shall remain in full force and effect.

Dated: 10-3-03, 2003

Beverly Brown Butler, Trustee of the B & R Trust


Beverly Brown Butler, Trustee

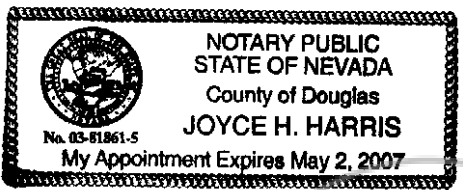
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STATE OF NEVADA }
 } SS.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on October 3rd, 2003, by Beverly Brown Butler, Trustee

WITNESS my hand and official seal.

Signature Joyce H. Harris



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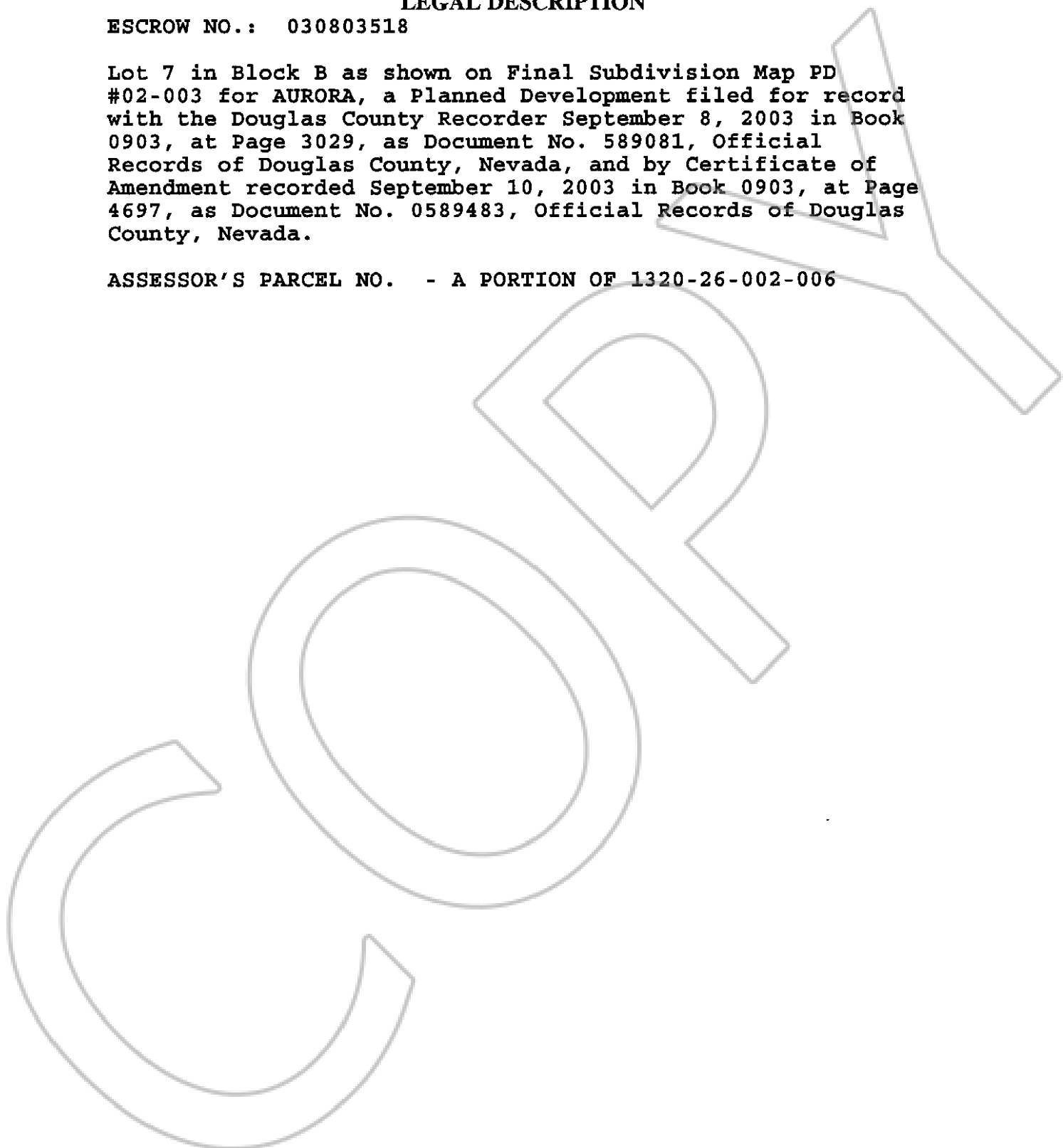
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030803518

Lot 7 in Block B as shown on Final Subdivision Map PD #02-003 for AURORA, a Planned Development filed for record with the Douglas County Recorder September 8, 2003 in Book 0903, at Page 3029, as Document No. 589081, Official Records of Douglas County, Nevada, and by Certificate of Amendment recorded September 10, 2003 in Book 0903, at Page 4697, as Document No. 0589483, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. - A PORTION OF 1320-26-002-006



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