

State of Nevada
County of Douglas
Loan Number 4600942280
0
Parcel ID: 0000-05-212-780
Prepared By: Lance Cooper
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
WHEN RECORDED MAIL TO AND
MAIL TAX STATEMENT TO:
✓ Donna F Samuelson

790 Se Webber St, #305
Portland, OR 972020000

REQUESTED BY
B of A mtg
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT -6 PM 3: 12

WERNER CHRISTEN
RECORDER

\$ *14.00* PAID *KJ* DEPUTY

Satisfaction of Mortgage

Know all Men by these Presents, that Bank of America, N.A., a corporation existing under the laws of the United States of America, having a place of business at 101 E. Main St., Ste 400, Louisville, KY 40202, the owner and holder of a certain Mortgage executed by Donna F Samuelson to Bank of America, N.A. bearing the date 12/23/1993 and recorded in official records on 12/23/1993, in Book/Volume 1293, Page 5557, as Document No. 325923 in the office of the County Recorder of Douglas, State of California, securing certain Note in the principal sum of \$259,000.00 dollars, and certain promises and obligations set forth in said Mortgage Deed, upon the property situated in said state and county. Hereby acknowledges full payment and satisfaction of said Note and Mortgage Deed and surrenders the same as cancelled hereby directs the County Recorder to cancel, release and discharge the same of record.

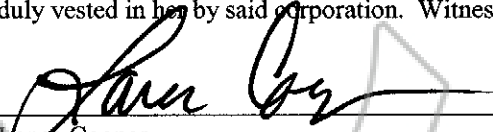
IN WITNESS WHEREOF, the said corporation has caused these presents to be executed in its name by its proper officer thereunto duly authorized.
Dated 08/18/2003.

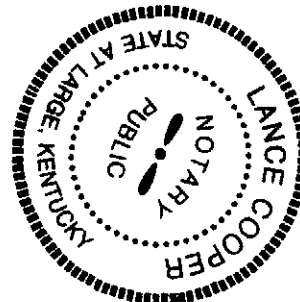
Bank of America, N.A.

By 
Steve Ostrader,
Assistant Vice President

State of Kentucky
County of Jefferson

I hereby certify that on 08/18/2003, before me an officer duly authorized in the state and county aforesaid to take acknowledgements, personally appeared Steve Ostrader, well known to me to be the Assistant Vice President of Bank of America, N.A., a corporation, and that she acknowledged the same freely and voluntarily under authority duly vested in her by said corporation. Witness my hand and official seal in the county and state last aforesaid.


Lance Cooper
Notary Public, State of Kentucky
Qualified in Jefferson County
Commission Expires October 28, 2006



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BK 1003PG2406