

APN: 1320-30-810-005

RPTT \$ *612.30* Full Value Full Value less liens

2003 OCT -6 PM 3:46

WHEN RECORDED MAIL TO:
Name ROBERT L. CLARK
Street P. O. BOX 365
Address MINDEN, NV 89423
City,State
Zip

WERNER CHRISTEN
RECORDER
s/lc PAID *AB* DEPUTY

MAIL TAX STATEMENTS TO:
Name ROBERT L. CLARK
Street SAME AS ABOVE
Address
City,State
Zip
Order No. 00089024-201- KLS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

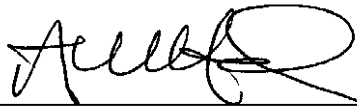
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ANDREW HACKLER and LINDA HACKLER, HUSBAND AND WIFE AS JOINT TENANTS do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ROBERT L. CLARK AND CAROL E. CLARK, HUSBAND AND WIFE as joint tenants and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 24, 2003

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BK 1003PG2538



ANDREW HACKLER



LINDA HACKLER

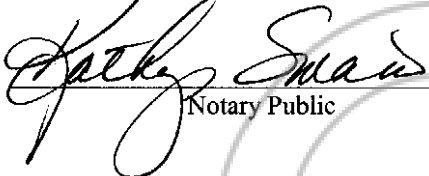
STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on
October 6, 2003

by Andrew Hackler & Linda Hackler



Notary Public



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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Situate in the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Unit 104 on the Final Subdivision Map #2019 of MINDEN PROFESSIONAL PLAZA, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 3, 1997, in Book 297, Page 148, as Document No. 405968.

Together with an undivided 1/9 interest in and to the common area lying within the interior lines of MINDEN PROFESSIONAL PLAZA, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 3, 1997, in Book 297, Page 148, as Document No. 405968.

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