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	APN: 1320-30-818-602 Recording requested by and mail documents and	2003 OCT -7 PM 12: 37
,	Name: WILLIAM + ANN STONE	WERNER CHRISTEN RECORDER
•	Address: 1570 CRCHARD RD	\$ 15 PAIDK & DEPUTY
	City/State/Zip:GARDNERVILLE NV 89410	Daniel 1810
	DED108 Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com	
	FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: CHARLES B. NEARPASS AND ANN L. STONE, CO-TRUSTEES OF THE H. LYNN AND LOIS E. NEARPASS FAMILY TRUST grant to the Grantee (Buyer) whose name(s) is/are: WILLIAM F. STONE AND ANN L. STONE.	
	CO-TRUSTEES OF THE 1994 WILLIAM F. STONE FAMILY REVOKABLE TRUST	
	Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is: 1655 BELARRA MINDEN, NEVADA 89423	
	whose legal description is as follows: LOT 1, IN BLOCK A, AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF BELARRA SUBDIVISION UNIT NO. 2-B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY II, 1978, AS DOCUMENT NO. 16600. Witness Whereof my, hand has been set on 10-5	
	Signature on line above Signature on line above	
and the same		
	CHARLES B. NEARPASS Print name on line above	Print name on line above
1	Thirthanne on the doors	
\langle	STATE OF COUNTY OF On this Ofday of Ober Notary Public March of the person(s) whose name acknowledged that he executed this instrument.	, 20 <u>3</u> , personally appeared before me, a me(e) is subscribed to the above instrument who Witness my hand and official seal.
	Notary Public My commission expires: May (3 200 6) Consult an attorney if you doubt this forms fitness for you	NOTARY PUBLIC-MONTANA NOTARIAL Residing at Hamilton, Montana SEAL OF NOTARIAL Residing at Hamilton, Montana SEAL OF NOTARIAL Residing at Hamilton, Montana

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REQUESTED BY

AND L Stone

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

APN: 1320 - 30 - 818-002 Recording requested by and mail documents and tax statements to: Name: WILLIAM + ANN STONE Address: 1570 ORCHARD RO City/State/ZipGARDNERVILLE, NV: 89410 **DED108** Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com **GRANT DEED** RPTT: 20 <u>0 3</u> Witness Whereof, my hand has been set on $\frac{1}{2}$ Signature on line above ANN L. STONE WILLIAM F. STONI Print name on line above Print name on line above STATE OF Temada COUNTY OF Douglas.) On this The day of October Notary Public Onelle M. W. 20 03 , personally appeared before me, a acknowledged that + he a executed this instrument. Witness my hand and official seal. JANELLE M. WILCKS Notary Public - State of Nevada Appointment Recorded in County of Douglas
My Appointment Expires Nov. 30, 2003 Edoled Mellera Notac Public My commission expires: 11-30-03 Consult an attorney if you doubt this forms fitness for your purpose

This space for recorders use only

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