

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT -7 PM 2:43

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID \$5 DEPUTY

Assessor's Parcel No.: 1318-22-001-004

RPTT: \$ ∅ or Exempt # 3

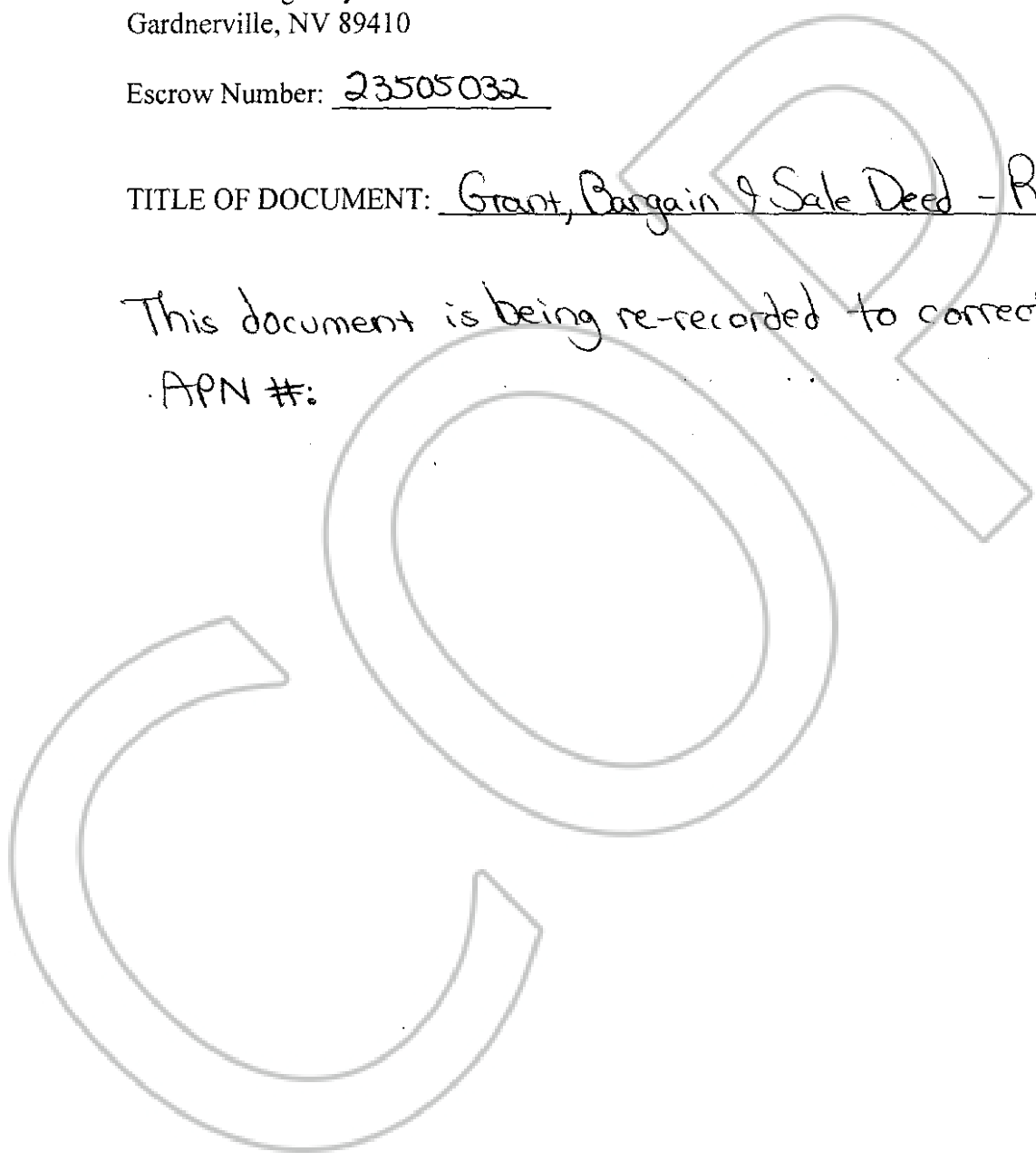
Recording Requested by:

Marquis Title & Escrow, Inc.  
1520 U.S. Highway 395 North  
Gardnerville, NV 89410

Escrow Number: 23505032

TITLE OF DOCUMENT: Grant, Bargain & Sale Deed - Rerecord

This document is being re-recorded to correct the  
APN #:



0592678

BK1003PG3004

001  
A.P.N. 1318-22-~~100~~-004  
ESCROW NO. 23505032 RPTT: #10  
WHEN RECORDED AND  
MAIL TAX STATEMENTS TO:  
BARBARA C. FISHMAN  
P.O. Box 12399  
Zephyr Cove, NV 89448

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 18 PM 4: 27

WERNER CHRISTEN  
RECORDER

GRANT, BARGAIN AND SALE DEED

\$14<sup>00</sup> PAID BH DEPUTY

**THIS INDENTURE WITNESSETH:** That

BARBARA C. FISHMAN, an unmarried woman

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

MARIAH MANAGEMENT, LLC, a Limited Liability Company

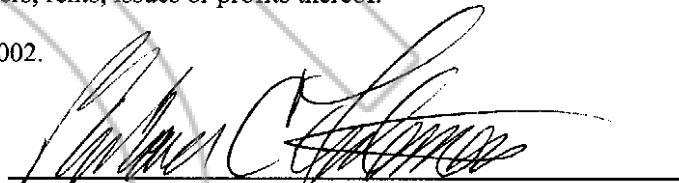
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. 1318-22-~~100~~-004, bounded and specifically described as follows:

A parcel of land situate in the North 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 22, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

Parcel 4, as set forth on that certain Parcel Map of DR. C.O. THOMPSON, recorded May 7, 1975, as Document No. 80018, Official Records of Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

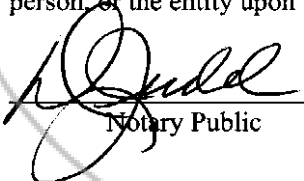
Witness my hand on this 16<sup>th</sup> day of September, 2002.

  
\_\_\_\_\_  
BARBARA C. FISHMAN

State of Nevada

County of Douglas

On this 16th day of September, 2003, before me a Notary Public in and for said County and State, personally appeared BARBARA C. FISHMAN personally known to me (or to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signatures on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public

D. JUDD  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-72389-5 - Expires September 24, 2005

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BK0903PG10214