A.P.N. #_ 1320-33-811-047 #XXX R.P.T.T. \$ ESCROW NO. 030203006 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: THOMAS PARODI 1342 WINDSOR DRIVE GARDNERVILLE, NV 89410 WHEN RECORDED MAIL TO: THOMAS PARODI 1342 WINDSOR DRIVE GARDNERVILLE, NV 89410

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

2003 OCT -7 PM 3: 31

WERNER CHRISTEN RECORDER

\$ 15 PAID \$5 _OEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SHARI M. PARODI

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THOMAS J. PARODI, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof,

DATE: September 25, 2003

JANICE K. CONDON Notary Public - State of Nevada Appointment Recorded in Douglas County No. 00-65319-5 - EXPIRES SEPTEMBER 11, 2004

STATE OF SS. COUNTY OF

This instrument was acknowledged before me on by SHARI M. PARODI

Signature

Notary/Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030203006

Lot 3, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-4 for CHICHESTER ESTATES, PHASE 4, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 11, 1997 in Book 1297, Page 2264, as Document No. 428220.

APN 1320-33-811-047



BK1003 PG3169