



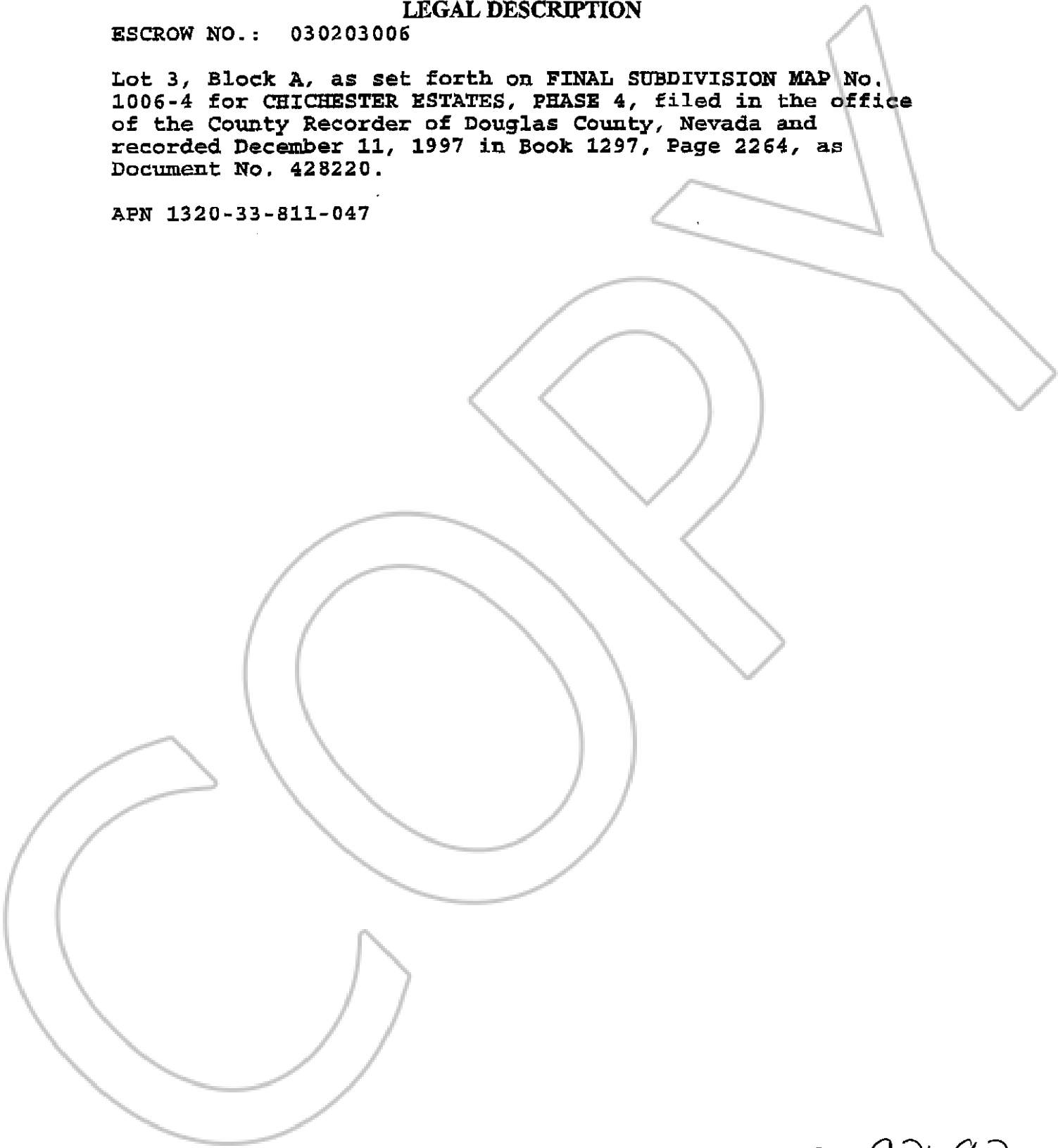
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030203006

Lot 3, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-4 for CHICHESTER ESTATES, PHASE 4, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 11, 1997 in Book 1297, Page 2264, as Document No. 428220.

APN 1320-33-811-047



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