

A.P.N. # 1219-15-002-001

R.P.T.T. \$ 1365.00

ESCROW NO. 030702871

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**P. O. BOX 4467**  
**STATELINE, NV 89449**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT -7 PM 3:34

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID AS DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **TODD L. DAVIS and CATHERINE L. DAVIS, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **EUGENE B. MORANVILLE AND ROSAMOND P. MORANVILLE. TRUSTEES OF THE MORANVILLE FAMILY TRUST DATED 11/27/90**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 03, 2003**

*Todd L. Davis*  
\_\_\_\_\_  
**TODD L. DAVIS**  
*Catherine L. Davis*  
\_\_\_\_\_  
**CATHERINE L. DAVIS**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9-5-03  
by TODD L. DAVIS and CATHERINE L. DAVIS

Signature *L. Hendrick*  
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**0592694**  
**BK1003PG3180**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030702871

Lot 20, in Block 1 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

Assessors Parcel No. 1219-15-002-001

COPY

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