. ", APN# <u>132</u>	0-29-117-027	IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA 2003 OCT -8 PM 12: 38
Recording Requested by:		WERNER CHRISTEN RECORDER S/6 PAID K & DEPUTY
1. D.T.	RETURN TO: Ray Hundley	S/ PAID K & DEPUTY
NameAddress	Transcontinental Title Go 4033 Tampa Rd, Suite 101 Oldsmar, Fl. 34677 800-225-7897	(for Recorder's use only)
City/State/Zip		
R.P.T.7. \$ #3		
	Grant Deed (Title of Document)	
(Additional recording	provide additional information required land in the second section of the second secon	by NRS 111.312 Sections 1-2.

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RECORDING REQUESTED BY: Transcontinental Title AND WHEN RECORDED MAIL TO: Charles M. Kaminski and Betty L. Kaminski 1785 Linden Court Minden, NV 89423 Title Order No. 10-00001505 Escrow No. 56010353-TS Space above this line for Recorder's use A.P.N. 1320-29-117-027 mail Taxes To **GRANT DEED** 1785 Linden THE UNDERSIGNED GRANTOR(S) DECLARE(S) Minden NU. City Transfer Tax is \$.00 #3 NO CONSIDERATION County Transfer Tax is \$.00 Computed on the full consideration or value of property conveyed Computed on the full consideration or value less liens or encumbrances remaining at time of sale (X) City of Minden, and FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Betty L Kaminski and Charles M. Kaminski, Wife and Husband hereby GRANT(S) to Charles M. Kaminski and Betty L. Kaminski, Husband and Wife as Joint Tenants 1785 LINDEN COURT MINDEN, NV 89423 the real property in the City of Minden, County of Douglas, State of California, described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Dated: August 15, 2003 Neuron Cu Charles M. Kaminski STATE OF CALIFORNIA 155 COUNTY OF COUNTY ವಿ٥೦ before me ROHY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed CAROLYN MEYER the same in his/her/their authorized capacity(ies), and that by Notary Public - State of Nevada bie/her/their signature(s) on the instrument the person(s) or the entity Appointment Recorded in Douglas County upon behalf of which the person(s) acted, executed the instrument. No: 03-83021-5 - Expires July 15, 2007 WITNESS my hand and official sea

Signature

EXHIBIT "A"

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY OF MINDEN, COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOW:

UNIT 186 AS SHOWN ON THE OFFICIAL PLAT OF WINHAVEN UNIT NO. 5, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON FEBRUARY 10, 1994 IN BOOK 294 OF OFFICIAL RECORDS AT PAGE 1845, AS DOCUMENT NO 329790.



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