

A.P.N. # 1319-03-411-003

R.P.T.T. \$ 0 # 9

ESCROW NO. _____

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

GRANTEE
1775 SHAMROCK CIRCLE
Minden, Nv. 89423

WHEN RECORDED MAIL TO:

GRANTEE
1775 SHAMROCK CIRCLE
Minden, Nv. 89423

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT -8 PM 3:17

WERNER CHRISTEN
RECORDER

\$15.00 PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JUDY GAINES, an unmarried woman**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JUDY GAINES, an unmarried woman and TONY ALAN PERETTI, a married man as his sole and separate property and TERI LEE ANDERSEN, a married woman as her sole and separate property all as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

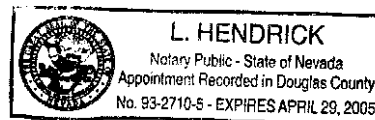
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 19, 2003**

Judy Gaines
JUDY GAINES

STATE OF NEVADA }
} SS.

COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 10-8-03
by, **JUDY GAINES**

Signature *L. Hendrick*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0592768
BK 1003PG3633

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

Unit 8, as set forth on the Map of WESTWOOD PARK, UNIT 2, filed in the office of the county Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352, and by Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 1774431, of Official Records of Douglas County, Nevada.

TOGETHER WITH an undivided one-twenty fifth (1/25th) interest in and to the common area lying with the interior lines as set forth on map of WESTWOOD PARK, UNIT 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352.

Assessor Parcel No. 1320-30-113-008

0592768
BK 1003PG 3634