

A.P.N. # 1319-03-411-003

R.P.T.T. \$ 0 #5

ESCROW NO. _____

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

GRANTEE
1775 SHAMROCK CIRCLE
Minden, Nv. 89423

WHEN RECORDED MAIL TO:

GRANTEE
1775 SHAMROCK CIRCLE
Minden, Nv. 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT -8 PM 3: 18

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID HENRY ANDERSEN, a married man and spouse of within Grantee**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TERI LEE ANDERSEN, a married woman as her sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

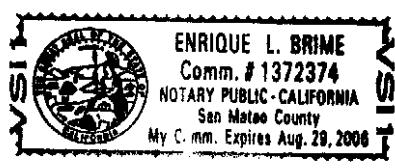
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 19, 2003**

David Henry Andersen

DAVID HENRY ANDERSEN

STATE OF Nevada California }
San Mateo } ss.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 10-02-03,
by, **DAVID HENRY ANDERSEN**

Signature *Enrique L. Brime*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0592769

BK 1003PG3635

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

Unit 8, as set forth on the Map of WESTWOOD PARK, UNIT 2, filed in the office of the county Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352, and by Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 1774431, of Official Records of Douglas County, Nevada.

TOGETHER WITH an undivided one-twenty fifth (1/25th) interest in and to the common area lying with the interior lines as set forth on map of WESTWOOD PARK, UNIT 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352.

Assessor Parcel No. 1320-30-113-008

0592769

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