

A.P.N. # 1318-26-101-042

R.P.T.T. \$ 1,544.40
ESCROW NO. 030203001

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
MR AND MRS. ZEITER
2318 Chianti Place #1411
Palm Desert Florida 34683

WHEN RECORDED MAIL TO:
MR AND MRS. ZEITER
2318 Chianti Place #1411
Palm Desert Florida 34683

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT -8 PM 3:20

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
BAY CITIES PROPERTIES, INC., A CALIFORNIA CORPORATION
(THIS CONVEYANCE IS THE SOLE AND FINAL WINDING UP OF THE
(AFFAIRS ON BEHALF OF THE GRANTOR)

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to

C. ELI ZEITER AND SUSAN J. ZEITER, HUSBAND AND WIFE
COMMUNITY PROPERTY

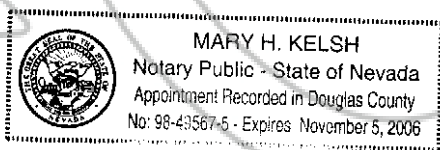
and to the heirs and assigns of such Grantee forever, all that real property situated in the
unincorporated area County of **DOUGLAS** State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 10, 2003** **BAY CITIES PROPERTIES, INC.**



BY: Charlotte Morelli
CHARLOTTE MORELLI
SEC/TRES.

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9-11-03
by **CHARLOTTE MORELLI** Sec/Tres
of Bay Cities Prop.

Signature Mary H Kelsch
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030203001

A Portion of the Northeast Quarter of the Northwest Quarter of Section 26, Township 13 North, Range 18 East, M. D. B. & M., described as follows:

Commencing at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., from which the quarter corner between the said Sections bears South 89°46', East 491.40 feet; thence, South 0°08' East 527.14 feet to the point of beginning; thence North 89°46' West a distance of 163.80 feet; thence, South 0°08' East a distance of 178.54 feet; thence, South 89°46' East a distance of 163.80 feet; thence North 0°08' West a distance of 178.57 feet to the point of beginning.

Excepting therefrom the Southerly 85 feet as described in the Deed from Howard O. Madson, an unmarried man to Arthur S. Kimball, et ux, recorded August 13, 1976, in Book 876, of Official Records, at Page 677, Douglas County, Nevada.

Also excepting therefrom all mineral and mineral ore of any kind, nature and description, on or beneath the surface of said land and the right to prospect for, mine and remove said minerals and mineral ores contained in the Deed from Clover Valley Lumber Company to H.E. West, recorded December 20, 1947, in Book Y of Deeds of Page 321, Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1318-26-101-042

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 28, 2003, BOOK 0403, PAGE 12926, AS FILE NO. 574755, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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