

A.P.N. # 1320-02-001-045

R.P.T.T. \$ 1872.00

ESCROW NO. 030103633

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1707 TONI COURT**  
**MINDEN, NV. 89423**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT -8 PM 3:39

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *kg* DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **RUSSELL D. STARK and SHAUNA STARK,**  
**husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **LESLIE A. JOHNSTONE**, A SINGLE WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

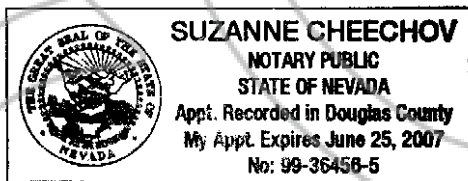
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: **September 26, 2003**

*Russell D. Stark*  
\_\_\_\_\_  
**RUSSELL D. STARK**

*Shauna Stark*  
\_\_\_\_\_  
**SHAUNA STARK**



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10/7/03  
by RUSSELL D. STARK and SHAUNA STARK

Signature *Suzanne Cheechov*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0592782  
BK1003PG3727

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 030103633**

All that certain lot, piece or parcel of land situate and being a portion of the Southwest 1/4 of the Northeast 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 2, as shown on Parcel Map for Henry Schwarzer and Esther Hedy Schwarzer filed in the office of the County Recorder of Douglas County on July 19, 1994, in Book 794, Page 2524 as Document No. 342067, Official Records.

Assessors Parcel No. 1320-02-001-045

**0592782**

**BK1003PG3728**