

A.P.N. # 1220-21-810-207

R.P.T.T. \$ 260.00 780.00

ESCROW NO. 030103322

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

1348 VICTORIA DRIVE

GARDNERVILLE, NV. 89460

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT -8 PM 3:42

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kj* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DANIEL EVANS and AMANDA EVANS,**
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **JULIO HERNANDEZ,** a married man as his sole and separate
property

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

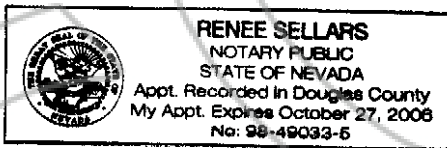
DATE: **September 08, 2003**

[Signature]

DANIEL EVANS

[Signature]

AMANDA EVANS



STATE OF NEVADA }
COUNTY OF DOUGLAS } SS.

This instrument was acknowledged before me on 10-1-03
by DANIEL EVANS and AMANDA EVANS

[Signature]

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0592784

BK 1003PG3744

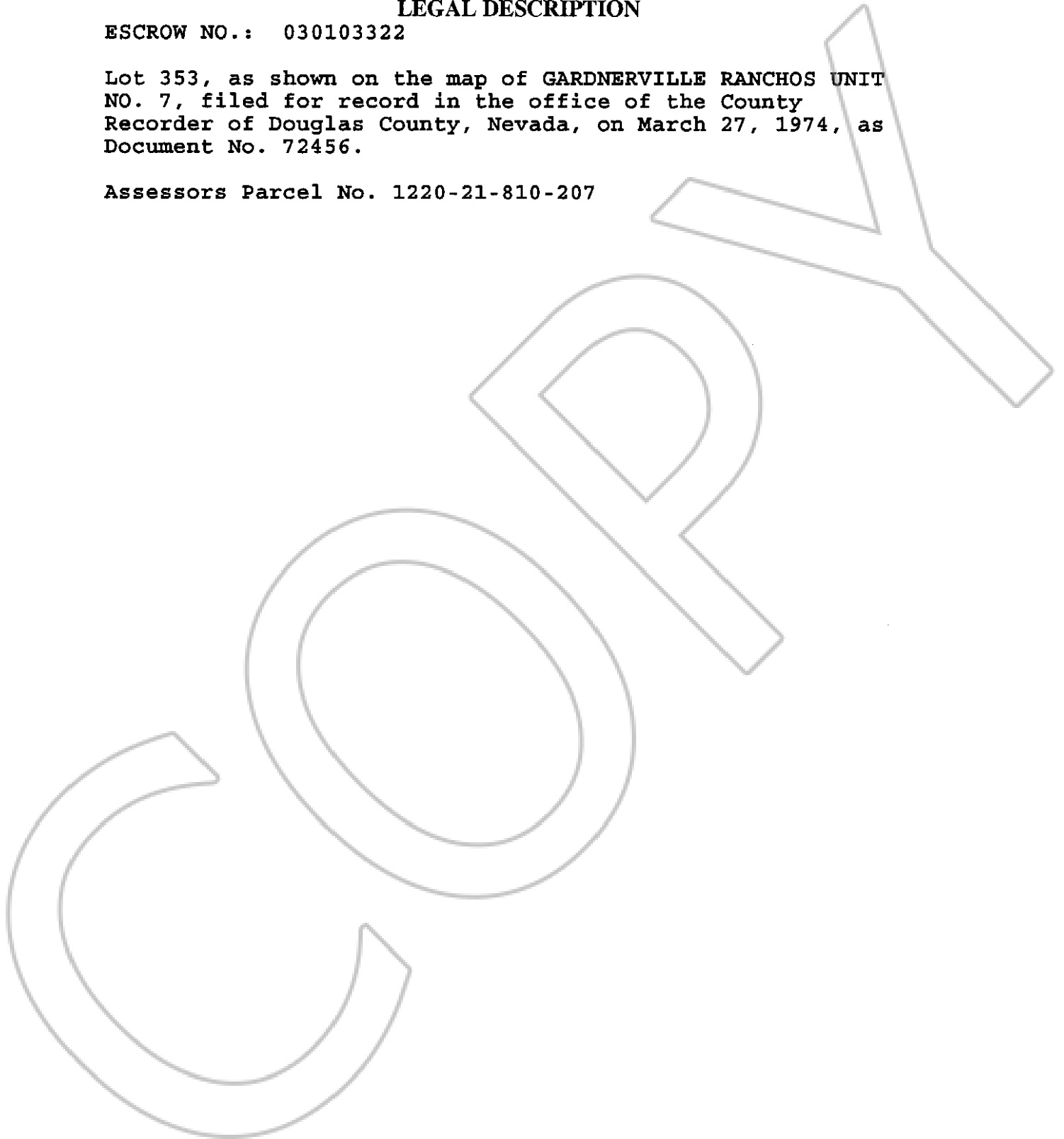
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030103322

Lot 353, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-21-810-207



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BK 1003PG3745