

A.P.N. # 1220-21-810-207

R.P.T.T. \$ #5

ESCROW NO. 030103322

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1348 VICTORIA DRIVE
GARDNERVILLE, NV. 89460

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT -8 PM 3:43

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARIAELENA RODRIGUEZ, SPOUSE OF GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JULIO HERNANDEZ, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

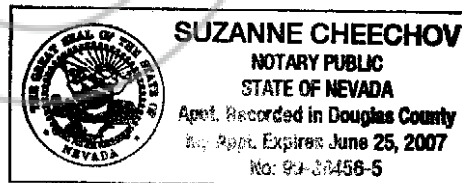
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 23, 2003**

Maria Elena Rodriguez
MARIAELENA RODRIGUEZ



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10/1/03,
by, **MARIAELENA RODRIGUEZ**

Signature Suzanne Cheechov
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0592785
BK1003PG3746

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 030103322

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 353, as shown on the map of GARDNERVILLE RANCHOS UNIT
NO. 7, filed for record in the office of the County
Recorder of Douglas County, Nevada, on March 27, 1974, as
Document No. 72456.

Assessors Parcel No. 1220-21-810-207

0592785

BK1003PG3747