1220-16-210-009 A.P.N. #

R.P.T.T. \$ The State of the Sta ESCROW NO. 030103323 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE P.O. BOX 6111 GARDNERVILLE, NV 89460 REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 OCT -8 PM 3: 47

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

MELVIN J. FAGAN, SPOUSE OF

GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MEREDITH A. FAGAN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise apportaining, and any reversions, remainders, rents, issues or profits thereof.

OCTOBER 8, 2003

SUZANNE CHEECHOV **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County

My Appt. Expires June 25, 2007 No: 99-36456-5

SS.

NEVADA STATE OF

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

MCLVIN J. Fagan

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Signature\_

Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0592789

BK 1003PG3766

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 030103323

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 29, Block A, as said Lot and Block are shown on the Amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62493.

Assessor's Parcel No. 1220-16-210-009.



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