

A.P.N. # 1419-01-701-015

R.P.T.T. \$ 201.45 ~~726~~ 1084435

ESCROW NO. 030703444

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

800 BUCKS WAY

GARDNERVILLE, NV 89705

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT -8 PM 4:48

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID A. JENNINGS, ADMINISTRATOR**
FOR THE ESTATE OF ELSIE K. JENNINGS, DECEASED

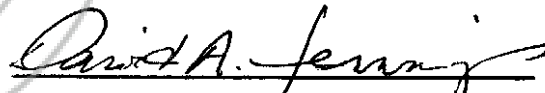
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **MARY LINDA STILL, a single woman as her sole and**
separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 12, 2003**



DAVID A. JENNINGS, ADMINISTRATOR
FOR THE ESTATE OF ELSIE K.
JENNINGS, DECEASED

STATE OF _____ }
}

COUNTY OF _____ }
} ss.

This instrument was acknowledged before me on _____,

by, _____

Signature _____

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0592824

BK1003PG3959



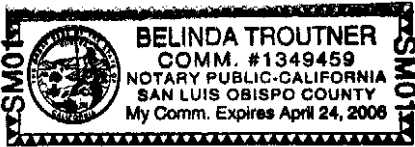
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Luis Obispo

On 09-22-03 before me, Belinda Troutner, Notary Public, personally appeared David A Jennings,

[] personally known to me - OR - [X] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Handwritten signature of Belinda Troutner

Signature of Notary

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- [X] Individual
[] Corporate Officer

Title

- [] Partner(s)
[] Attorney-in-Fact
[] Trustee(s)
[] Guardian/Conservator
[] Other:
[] Limited
[] General

DESCRIPTION OF ATTACHED DOCUMENT

Grant, Bargain, Sale Deed

Title or Type of Document

1

Number of Pages

09-12-03

Date of Document

Absent Signer (Principal) is Representing:

Signer(s) Other Than Name(s) Above

0592824

BK 1003PG3960

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030703444

All that portion of the East Half of the Northwest Quarter of the Northeast Quarter of the Southeast Quarter of Section 1, Township 14 North, Range 19 East, M.D.B. & M., described as follows:

COMMENCING at a found brass cap marking the Section corner common to Sections 1, 6, 7 and 12 in Township 14 North, Range 19 East, and 14 North, Range 20 East; thence along the East line of said Section 1, North $0^{\circ}05'45''$ West a distance of 2,642.16 feet; thence South $89^{\circ}23'30''$ West a distance of 417.12 feet to the True Point of Commencement; thence from the True Point of Commencement, continuing South $89^{\circ}23'30''$ West a distance of 327.11 feet; thence South $0^{\circ}05'45''$ East a distance of 176.00 feet; thence South $70^{\circ}15'07''$ East a distance of 161.74 feet; thence along a curve to the right with a radius of 300.00 feet, a central angle of $58^{\circ}15'$, an arc length of 305.00 feet to the True Point of Commencement.

Said Parcel also being shown as Parcel 5 of the Record of Survey filed in the office of the County Recorder of Douglas County on January 22, 1973 as Document No. 63803.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 14, 2001, BOOK 0901, PAGE 3201, AS FILE NO. 522765, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Assessor's Parcel No. 1419-01-701-015

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