1318-09-811-017 2003 OCT -9 AM 9: 30 Recording Requested By: WERNER CHRISTEN RECORDER Name: FIRST AMERICAN TITLE Address: 1512 Highway 395 North #1 City/State/Zip_ **R.P.T.T.:**

(Title of Document)

NOTICE

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

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REQUESTED BY

DEPUTY

Case No. 98-CV-0096

Dept. No. II

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DOUGLAS COUNTY DISTRICT COURT CLERK

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B. Williams (EPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

LORRAINE H. WEIKEL, individually and as Executrix of the Estate of MAURICE M. WEIKEL, also known as MAURICE MARCEL WEIKEL, deceased,

Plaintiffs.

VS.

PAUL R. DEMPSEY, STAR JORDAN-DEMPSEY, EURO-PACIFIC CONSULT COMPANY, LTD., DOES I through X, BLACK AND WHITE CORPORATIONS 1 through 10,

Defendants.

NOTICE OF RELEASE OF PENDANCY OF ACTION (LIS PENDENS)

NOTICE IS HEREBY GIVEN that an action was heretofore filed in the Ninth Judicial District Court of the State of Nevada, In and For the County of Douglas, Case No. 98-CV-0096, by the above-named Plaintiffs against the above-named Defendants.

By a Dismissal of Action, the Plaintiffs have dismissed the above-entitled action in its entirety. The real property, the subject matter of the above-captioned lawsuit, is thereby Said real property is located in Douglas County, State of Nevada, as more particularly described in Exhibit "A" attached hereto and by this reference incorporated herein.

/////

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The parties hereto hereby release the Notice of Pending Actions/Lis Pendens heretofore recorded as Document Number 0438864 in Douglas County, State of Nevada.

DATED this 11th day of august

HEATON & DOESCHER, LTD. Attorneys for Plaintiffs 3064 Silver Sage Dr., Suite 102 Post Office Box 605 Carson City, Nevada 89702

2003.

By Scott J. Heaton

Nevada Bar No. 000249

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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Beginning at the most Westerly corner of Lot 7 in Block 1 of ZEPHYR REIGHTS SUBDIVISION, showing in addition, Block 1 as revised, being portions of Lot 2 of Section 9 and the Southwest 1/4 of Section 10, Township 13 North, Range 18 East, M.B.D.&M., filed in the office of the County Recorder of Douglas County, State of Nevada on June 5, 1947, a point of the Easterly boundary of U.S. Highway 50; thence along the lot line between Lots 7 and 8 in said Block 1, North 53 degrees 42745" East 100 feet; thence South 38 degrees 15' East 92.96 feet; thence South 41 degrees 45' East 73 degrees 35' feet to a point on a line which line is paralleled with and 20 feet Northwesterly measured at right angles from the lot line between Lots 5 and 6 in said Block 1; thence along said line South 45 degrees 51'48" West 100.00 feet to the Easterly boundary of U.S. Highway 50, along the ard of a durve to the right having a radius of 14.60 feet, the Chord of which bears North 39 degrees 49'30" West for an arc distance of 179.92 feet, more or less, to the POINT OF BEGINNING.

TOGETHER WITH a right of way for access to and egress from said land as contained in Agreement, recorded January 11, 1962 in Book 10, Page 183 as Document No. 19380 of Official Records.

Also Together with an access easement over that portion of Parcel C, dommon area, as said parcel is shown on the certain Parcel Map, recorded July 30, 1980, Document No. 46977, more particularly described as follows:

Beginning at the most Westerly boundary corner of said Parcel Map, thence South 44 degrees 23'24" East 93.50 feet; thence South 54 degrees 33'01" East 73.47 feet to a point on the Southeasterly boundary of said Parcel Map; thence along said boundary South 45 degrees 51'00" West 26.28 feet; thence North 41 degrees 45'00" West 73.35 feet; thence North 38 degrees 15'00" West 2.96 feet to the POINT OF BEGINNING.

Assessors Pardel No. 05-182-18

SEAL

CERTIFIED COPY

The document to which this cartificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: Clark of the Pen Judicial District Court of the State of Nevada, in and for the County of Douglas,

.Deputy