

APN: 1418-15-701-011

WHEN RECORDED MAIL  
TAX STATEMENTS TO:

DEAN DASKAROLIS  
VEATRIKI DASKAROLIS  
75 Castle Park Way  
Oakland, CA 94611

REQUESTED BY  
*Rowe & Hales, LLP*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT -9 PM 1:16

WERNER CHRISTEN  
RECORDER

*\$15.00* PAID *OC* DEPUTY

R.P.T.Y. #4 GRANT, BARGAIN, SALE DEED

THIS INDENTURE made the 9th day of July , Two Thousand Three (2003), for good and valuable consideration as specified in the Stipulation for Confirmation of Settlement Agreement and for Entry of Order for Partition of Real Property, filed in Case No. 99-CV-0129 in the Ninth Judicial District Court in and for the County of Douglas, State of Nevada, the receipt of which is hereby acknowledged, Grantors HILTON B. ATHERTON and SUEMI ATHERTON, as Grantors (hereinafter GRANTORS) hereby grant, bargain and sell to the DEAN DASKAROLIS and VEATRIKI DASKAROLIS, Trustees of the Daskarolis Family Trust dated July 25, 1991, (hereinafter GRANTEES), and to the heirs and assigns of such GRANTEES forever, all of the rights, title and interests of GRANTORS in that property located in State of Nevada, County of Douglas; Assessor's Parcel No. 1418-15-701-011; also commonly known as 1796 Hwy. 50, Glenbrook, Nevada 89413. Such conveyance to GRANTEE is more particularly described as follows:

Parcel 1 as identified, depicted and delineated on that Record of Survey for Hilton Atherton, Jr. and Dean Daskarolis, et al., filed for record in the Office of the Douglas County Recorder on April 16, 2003, File No. 0573691.

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof; all as is set forth in the Stipulation for Confirmation of Settlement Agreement and for Entry of Order of Partition of Real property as confirmed by the Order Confirming Settlement Agreement and for Partition of Real Property entered on April 7, 2003, in Case No. 99-CV-0129.

Witness our hands this 9th day of ~~June~~ <sup>July</sup>, 2003.

GRANTORS:

  
HILTON B. ATHERTON

  
SUEMI ATHERTON

ACKNOWLEDGEMENT

STATE OF NEVADA )  
                                  ) ss.  
COUNTY OF DOUGLAS )

On ~~June~~ <sup>July</sup> 9th, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared HILTON B. ATHERTON and SUEMI ATHERTON known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

