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Assessor's Parcel Number:	IN OFFICIAL RECORDS OF BOUGLAS CO., MEVADA
Recording Requested By:	2003 OCT -9 PM 1: 40
Name: JAMES MORIZIS	WERNER CHRISTEN RECORDER
Address: Box 26	S 18 OF DEPUTY
City/State/Zip WWW. State/Zip State/Zip	
Real Property Transfer Tax:	
PEZMITI	CERTIFICATE
	6 REIZ #49416
(Title of Document)	V /

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc does\Cover page for recording

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## OFFICE OF THE STATE ENGINEER

REGARDING [PERMIT/CERTIFICATE] NUMBER:	49416
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## AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELING OF LAND

State of Nevada )
County of <u>Douglas</u> : SS )
I, NORRIS FAMILY TRUST, do hereby swear under penalty of perjury
that the assertions of this affidavit are true.
1. I am the owner-of-record of all (a portion) of Permit 49416  (circle one) permit number, certificate number
as indicated in the records of the Nevada State Engineer.
2. I hereby withdraw an amount of water equivalent to:  2.02 AFA  enter a total amount of water equal to the sum of 2.02 a.r.a., or 1,800 g.p.d. for each proposed individual lot
acre feet annually from the water appropriated under Permit 49416
permit number, certificate number or decreed right.  The water right or portion of water right withdrawn was appurtenant to the land more part-
icularly described as follows: See #9, Report of Conveyance Exhibit "A"  Describe land drying up; describe with quarter sections, section,
township, range, M.D.H.&M. and assessor's parcel numbers
When recorded return to:
James Norris Box 26
Minden, NV 89423

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3. This withdr	awal of the water right or	portion of the water right is for the purpos	se
of having sufficient water	available to supply the do	omestic wells of homes located at the place	зе
described below and refle	cted on the attached map:		
R. 19 E., M.D.B.&		Describe place where water will be used; describe with	
quarter sections, section, township, range,	M.D.B.&M. and assessor's parcel numbers	rs and attach map	
Reference APN 1219	-03-002-014. This par	rcel is being divided into two	
parcels (1A-1 & 1A	-2) by Parcel Map LDA	402-091. This water is with-	۸,
drawn for Parcel 1	A-1.		%
4. I understan	d that this withdrawal of a	all (a portion)of	1
		(circle one)	
Permit 49416 permit number, certificate number or decre	must be	e approved by the Nevada State Engineer	
in order for this withdraw	al to become effective and	d enforceable.	

- 5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.
- 6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

- 7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.
- 8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 3rd day of July 2003, 10.
#1 fames Tane 1 Affiant's signature
#1 JAMES P. NORRIS
Affiant's printed name
#2 JACQUELINE P. NORRIS
1274 Rimmhur Gurin Gurin (11)

1271 Kingsbury Grade, Gardnerville,
Mailing Address Nevada 89410

Subscribed and sworn to before me

this 3rd day July , x 2003

Mary E. Baldecchi

APPROVED: This 200

M

Telephone number

MARY E. BALDECCHI Notary Public - Nevada Washoe County

My Appaintment Survey Texture: 45, 450

day of OCTOBER

, 18<u>2003.</u>

SEAL

State Engineer

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## **EXHIBIT "A"**

Question #9: Place of Use

SE¼ SW¼ Section 12; SE¼ NW¼, portion NE¼ NW¼ Section 13; NE¼ NE¼, SW¼ NE¼, SE¼ NW¼, SE¼ SE¼, W½ W½ Section 14; NW¼, NE¼ NE¼, S½ NE¼, SE¼, portion E½ SW¼ Section 23; NW¼ Section 24; SW¼ NE¼, NW¼ SE¼, NW¼ SW¼, portion NE¼ NW¼, portion SW¼ NW¼, portion SE¼ NW¼ Section 26; all within T. 13 N., R. 20 E., M.D.B.& M.



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