

12

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

✓ Name: JAMES MORRIS

Address: Box 26

City/State/Zip Wendover, NV  
89423

Real Property Transfer Tax: \_\_\_\_\_

REQUESTED BY  
Dan Jenkins  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT -9 PM 1:40

WERNER CHRISTEN  
RECORDER

\$18.00 PAID AK DEPUTY

PERMIT/CERTIFICATE  
WATER TRANSFER #AA416  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

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3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 3, T. 12 N.,

Describe place where water will be used; describe with

R. 19 E., M.D.B. & M.

quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers and attach map

Reference APN 1219-03-002-014. This parcel is being divided into two

parcels (1A-1 & 1A-2) by Parcel Map LDA #02-091. This water is with-

drawn for Parcel 1A-1.

4. I understand that this withdrawal of all (a portion) of

(circle one)

Permit 49416

permit number, certificate number or decreed right

must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 3rd day of July, 2003, ~~19~~.

#1 James L. Norris  
Affiant's signature

#2 Jacqueline P. Norris  
#1 JAMES L. NORRIS

Affiant's printed name

#2 JACQUELINE P. NORRIS

1271 Kingsbury Grade, Gardnerville,  
Mailing Address Nevada 89410

Telephone number

Subscribed and sworn to before me

this 3rd day of July, ~~19~~ 2003

Mary E. Baldecchi  
NOTARY PUBLIC



MARY E. BALDECCHI  
Notary Public - Nevada  
Washoe County  
93-0282-2  
My Appointment Expires January 16, 2005

APPROVED: This 2nd day of OCTOBER, ~~19~~ 2003

SEAL

[Signature]  
State Engineer

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**EXHIBIT "A"**

**Question #9: Place of Use**

SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 12; SE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 13; NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , W $\frac{1}{2}$  W $\frac{1}{2}$  Section 14; NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , portion E $\frac{1}{2}$  SW $\frac{1}{4}$  Section 23; NW $\frac{1}{4}$  Section 24; SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , portion NE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion SW $\frac{1}{4}$  NW $\frac{1}{4}$ , portion SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 26; all within T. 13 N., R. 20 E., M.D.B. & M.

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