

A.P.N. # 1320-33-816-052

R.P.T.T. \$ 805.35

ESCROW NO. 030301494

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
**MR. & MRS. LASH
1420 CHILTERN COURT
GARDNERVILLE, NV 89410**

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT -9 PM 3:18

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**LELAND B. LASH and GLORIA K. LASH, husband and wife as
COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,

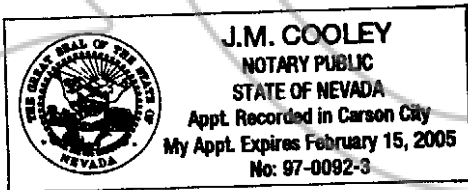
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 25, 2003**

**WEST RIDGE HOMES, INC.
A NEVADA CORPORATION**



BY: Peter M. BEEKHOF, JR.
**PETER M. BEEKHOF, JR.
PRESIDENT**

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 9-30-03
by PETER M. BEEKHOF, JR.

Signature J.M. Cooley
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**0592993
BK1003PG4541**

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301494

Lot 31, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

Assessors Parcel Number 1320-33-816-052



**0592993
BK 1003PG4542**