

OCT. 8. 2003 4:23PM

A.P.N. # 1320-33-411-009
R.P.T.T. \$ 0 # 5
ESCROW NO. 030703792
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 232
GLENBROOK, NV 89413

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2003 OCT -9 PM 3:20
WERNER CHRISTEN
RECORDER
\$ 15 PAID ka DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DENISE MANCOUR**, a married woman and spouse of within Grantee,

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID A. MANCOUR**, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 08, 2003**

Denise Mancour
DENISE MANCOUR

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY AND WITHOUT LIABILITY for the confirmation thereof, or as to the validity, or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF California }
COUNTY OF Riverside } ss.

This instrument was acknowledged before me on October 8, 2003
by, **DENISE MANCOUR**

Signature Veronica L Rutledge

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)
VERONICA L. RUTLEDGE
Comm. 1382940
Notary Public-California
Riverside County
My Commission Expires
November 2, 2006

0592995
BK 1003PG4567

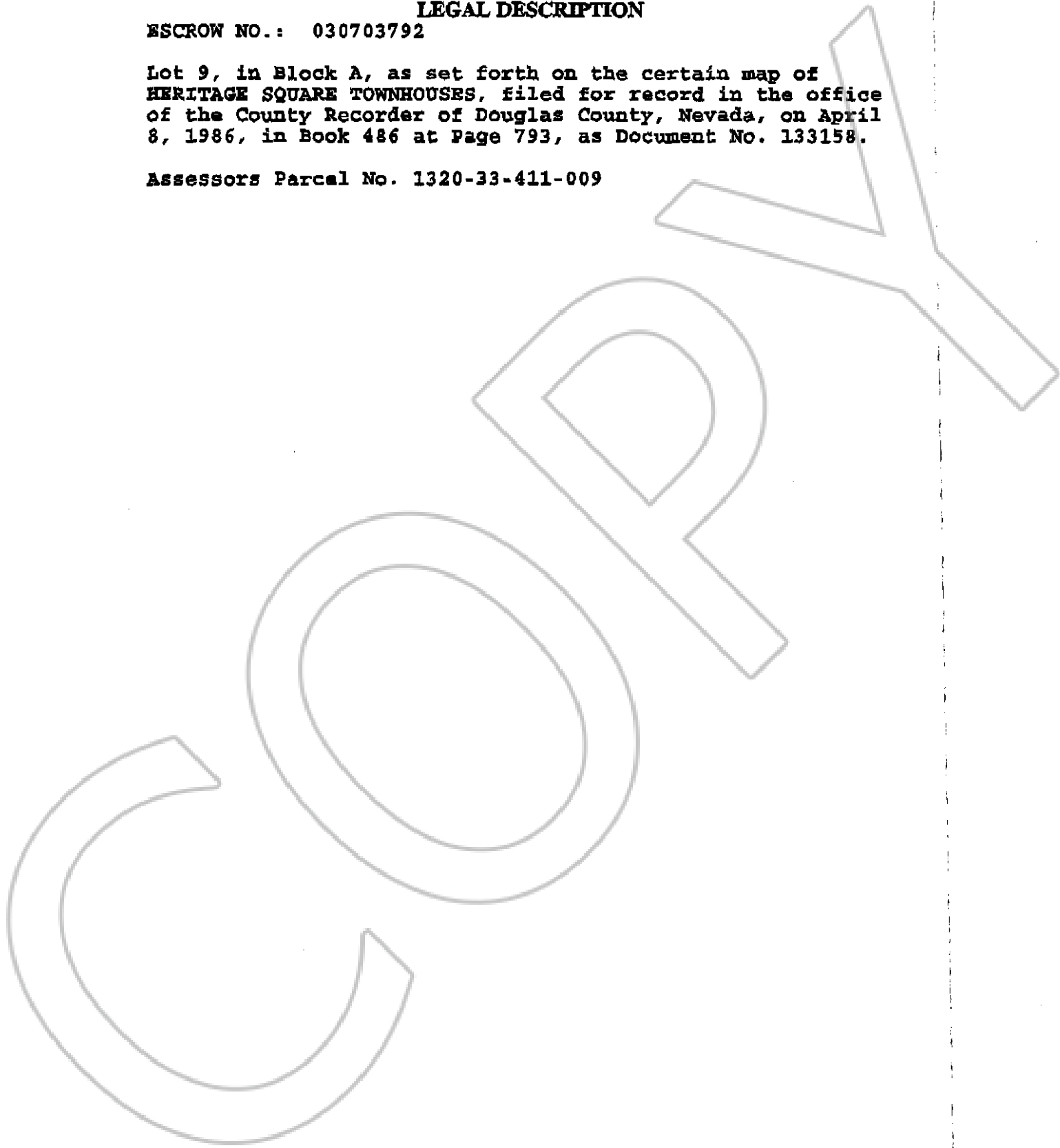
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030703792

Lot 9, in Block A, as set forth on the certain map of HERITAGE SQUARE TOWNHOUSES, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 8, 1986, in Book 486 at Page 793, as Document No. 133158.

Assessors Parcel No. 1320-33-411-009



0592995

BK1003PG4568