

A.P.N. # 1320-33-411-009

R.P.T.T. \$ 448.50
ESCROW NO. 030703792

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1826 LONG COURT
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT -9 PM 3:21

WERNER CHRISTEN
RECORDER

s/ *KG* PAID *KG* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID A. MANCOUR**, a single man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICK GLASPELL and KIM GLASPELL, husband and wife**

AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 06, 2003**

David A. Mancour

DAVID A. MANCOUR

I, L. Hendrick, Notary Public, do hereby certify that the foregoing is a true and correct copy of the original instrument, and do not know the validity or expediency of said instrument, or for the effect of such recording on the title of the property involved.

 **L. HENDRICK**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF Nevada }
 } **ss.**
COUNTY OF Douglas }

This instrument was acknowledged before me on 10-9-03
by DAVID A. MANCOUR

Signature *L. Hendrick*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK 1003PG4569

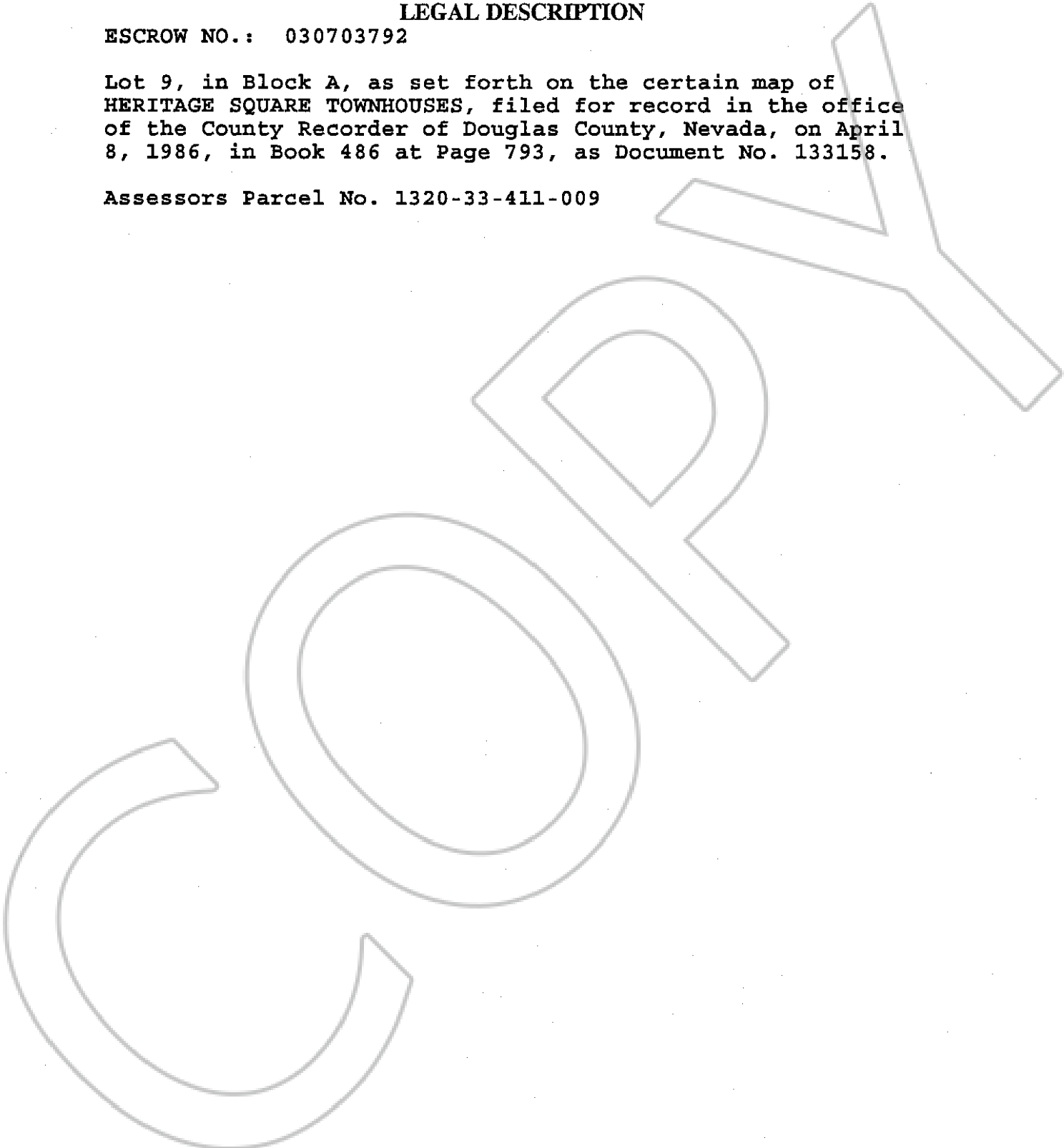
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030703792

Lot 9, in Block A, as set forth on the certain map of HERITAGE SQUARE TOWNHOUSES, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 8, 1986, in Book 486 at Page 793, as Document No. 133158.

Assessors Parcel No. 1320-33-411-009



0592996

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