

A.P.N. # A ptn of 1319-30-644-038

R.P.T.T. \$ 21.45
ESCROW NO. TS09004732/AH

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449

WHEN RECORDED MAIL TO:
Timothy First & Heidi First
42 Independence Rd.
Concord, MA 01742

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 10 AM 10:03

WERNER CHRISTEN
RECORDER

\$ 40.00 PAID Ph DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **EMI CHALKER, a married woman who acquired title as EMI TSUTSUMIBAYASHI, a single woman and her husband, RICHARD B. CHALKER III**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TIMOTHY W. FIRST and HEIDI R. FIRST, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as: **The Ridge Tahoe, Plaza Building, Prime Season, Week #37-071-14-02, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.
DATE: **September 26, 2003**

RICHARD B. CHALKER III, husband of the Grantor herein joins in the execution of this conveyance for the purpose of releasing any interest, Community Property or otherwise, which he may have or be presumed to have in the above described property.

Emi Chalker
Emi Chalker

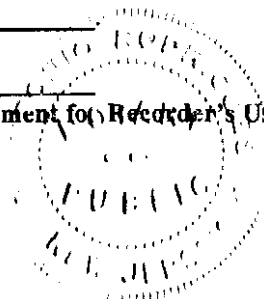
Richard B. Chalker III
Richard B. Chalker III

STATE OF NEW JERSEY }
 } ss.
COUNTY OF MORRIS }

This instrument was acknowledged before me on OCTOBER 4, 2003
by Emi Chalker and Richard B. Chalker
III

Signature _____
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

ANTONIO RODRIGUES
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 12/1/2005



SEAL 0593023

BK1003PG4679

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 071 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644- 038

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BK 1003PG4680