

APN: 1420-28-710-007  
 RECORDING REQUESTED BY AND MAIL DOCUMENTS TO  
 Name: Edward W Lavelle  
 Address: 6796 Saddlehorn Rd  
 City/State/Zip: Carson City NV 89706  
 MAIL TAX STATEMENTS TO  
 Name: Edward W Lavelle  
 Address: 6796 Saddlehorn Rd  
 City/State/Zip: Carson City NV 89706  
 LIN101  
 Nevada Legal Forms & Books, Inc (702) 870-8977  
 3901 West Charleston Boulevard  
 Las Vegas, Nevada 89102  
 www.legalformsrus.com

REQUESTED BY  
Edward Lavelle  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA  
 2003 OCT 10 PM 12:59  
 WERNER CHRISTEN  
 RECORDER  
 \$ 15.00 PAID KQ DEPUTY

**MECHANIC'S LIEN**

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural), Edward W Lavelle

claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets, is \$ \_\_\_\_\_ together with interest thereon at the rate of \_\_\_\_\_ % per annum from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_
2. That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owners) Michael Schubarth, 1359 Saratoga ~~Ln~~ St ~~Ln~~ Street L.L.C.
3. Claimant furnished work and materials under contract with, or at the request of: \_\_\_\_\_

4. That Claimant did from 3, 21, 03 until 10, 9, 03, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) Remodel of stated address. Including managing of demolition, grading, removing all carpet & old fixtures & trash from property. Helping in design and install of wall texture, paint and light fixtures etc. Inside and outside of home. Paying 1250.00 a month for mortgage payment for 3 months, 2500.00 for carpet, pad and install, 384 hrs Labor @ 50.00/hr = 19,200.00 + 1000.00 misc expenses = 26,450.00 Total

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

Terms and conditions of contract: Repaid upon sale of property

5. That the property upon which said lien is being placed on is commonly known as 1358 Saratoga St

City of Minden, County of Douglas, State of Nevada  
and more particularly described as: (Set forth legal description)

Lot 21, of Saratoga Heights unit no. 2, according to the map  
Thereof, filed in the office of the County Recorder of Douglas  
County, state of Nevada, on December 5, 1966, in Book 46 Page 287,  
as Document No. 34 826

APN: 1420-28-710-007

DATED: This 10 day of October, 2003

Edward W. Lavelle  
Signature of Claimant

Edward W. Lavelle  
Firm Name

Edward W. Lavelle  
Print or type name here

STATE OF NEVADA }  
COUNTY OF Douglas }

\_\_\_\_\_ being first duly sworn, deposes  
and says that \_\_\_\_\_, the Claimant herein, is a  
\_\_\_\_\_, that affiant is a \_\_\_\_\_

and for that reason he/she makes his/her affidavit on behalf of said \_\_\_\_\_  
that he/she has read the same and knows the contents thereof, and that the statements therein contained  
are true: and that it contains, among other things a correct statement of demand of Claimant, after deducting  
all just credits and offsets.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

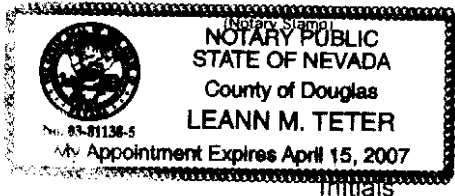
\_\_\_\_\_  
Signature of Affiant

\_\_\_\_\_  
Print or type name here

STATE OF NEVADA }  
COUNTY OF Douglas }

On this 10<sup>th</sup> day of October, 2003, personally appeared before me, a  
Notary Public Edward W. Lavelle,  
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who  
acknowledged that he executed this instrument. Witness my hand and official seal.

Leann M. Teter  
Notary Public  
Consult an attorney if you doubt this forms fitness for your purpose



Initials \_\_\_\_\_

0593108  
BK1003PG5048