

A.P.N. # 1220-12-111-003

R.P.T.T. \$ 715.65

ESCROW NO. 030703809

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE

**1304 SARATOGA
MINDEN, NV 89423**

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 10 PM 3:32

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PINION RIDGE LLC, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BRYAN MIKULACO, a single man, as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

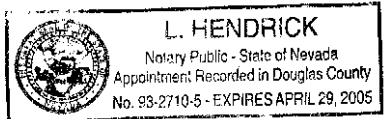
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 10, 2003** **PINION RIDGE, LLC.,**
a Nevada Limited Liability Company

BY: *Greg W Painter*
GREGORY W. PAINTER, MANAGER
PINION PAINTER, LLC., MEMBER

BY: *Jack R White*
JACK R. WHITE, PRESIDENT
JACK WHITE CUSTOM HOMES, INC., MEMBER

STATE OF *Nevada* }
COUNTY OF *Douglas* } ss.



This instrument was acknowledged before me on 10-10-03
by **GREGORY W. PAINTER, MANAGER** and
JACK R. WHITE, PRESIDENT

Signature *L. Hendrick*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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EXHIBIT "A"

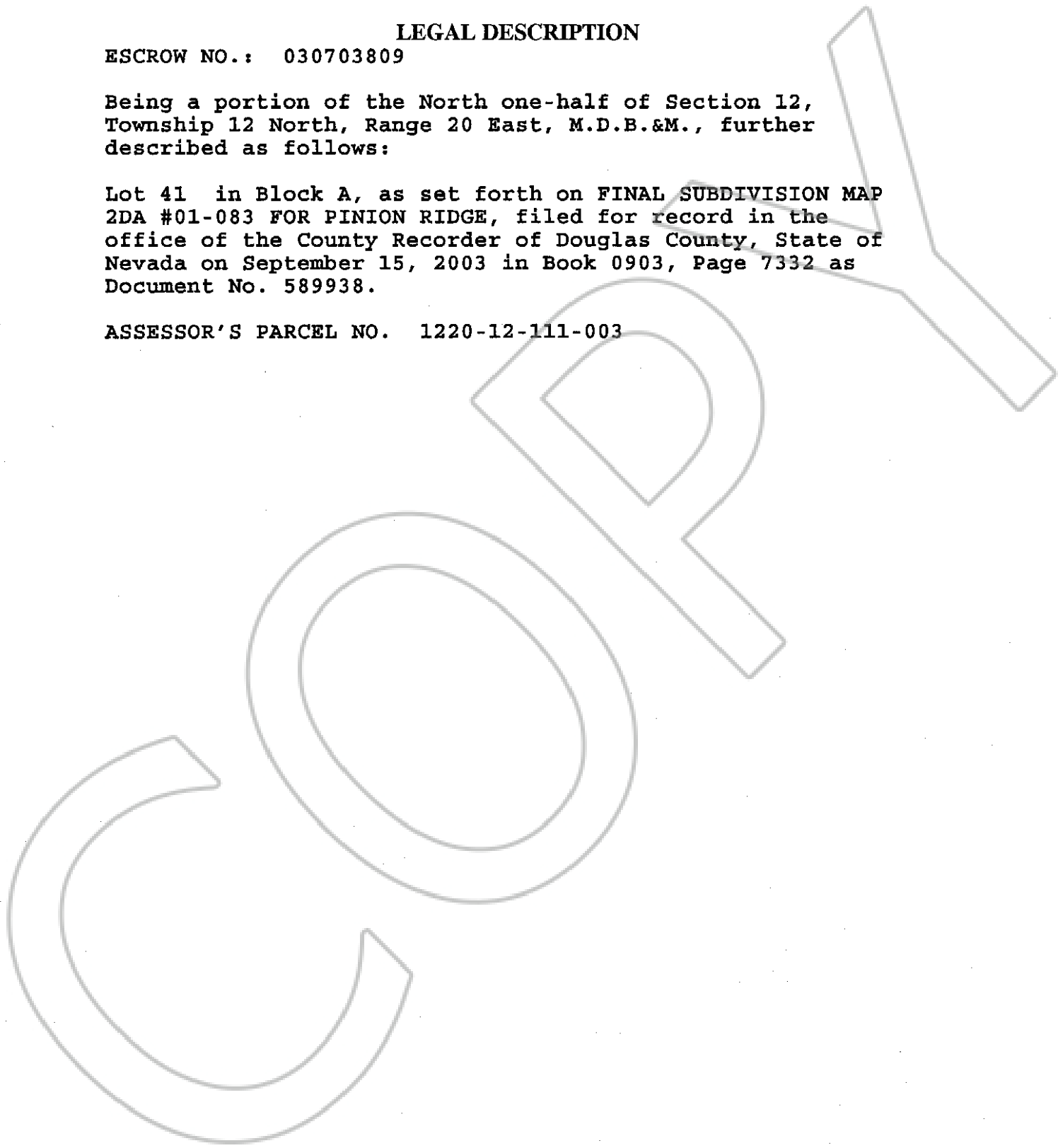
LEGAL DESCRIPTION

ESCROW NO.: 030703809

Being a portion of the North one-half of Section 12,
Township 12 North, Range 20 East, M.D.B.&M., further
described as follows:

Lot 41 in Block A, as set forth on FINAL SUBDIVISION MAP
2DA #01-083 FOR PINION RIDGE, filed for record in the
office of the County Recorder of Douglas County, State of
Nevada on September 15, 2003 in Book 0903, Page 7332 as
Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-111-003



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