

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1318-26-101-049

RPTT \$ ⁵ Full Value Full Value less liens

2003 OCT 10 PM 3:40

WERNER CHRISTEN
RECORDER

s. / ^{so} *Kj* DEPUTY

WHEN RECORDED MAIL TO:

Name JOSHUA ADLER
Street P.O. BOX 4114
Address
City, State STATELINE, NV 89449
Zip

MAIL TAX STATEMENTS TO:

Name JOSHUA ADLER
Street P.O. BOX 4114
Address
City, State STATELINE, NV 89449
Zip
Order No. 00089015-201- KLS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOSHUA ADLER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JOSHUA ADLER and ELVIA ADLER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURIVORSHIP and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 22, 2003

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Grant, Bargain and Sale Deed - Page 2

Joshua Adler
JOSHUA ADLER



STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on
SEPTEMBER 22, 2003

by Joshua Adler

Kathy Swain
Notary Public

} ss

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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Lot 5 of Lot 4 and shown on the survey of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B.&M., for PALADY filed in the office of the County Recorder of Douglas County, Nevada, on September 27, 1957, more particularly described as follows:

COMMENCING at a point which bears North 89°46' West, a distance of 491.40 feet from the quarter corner common to Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. & M.;
thence South 0°08', West, a distance 1,142.24 feet to the POINT OF BEGINNING;
thence continuing South 0°08' West, a distance of 87.85 feet to a point;
thence North 89°42', West, a distance of 163.80 feet to a point;
thence North 0°08' East, a distance of 87.85 feet to a point;
thence South 89°42' East, a distance of 162.80 feet to the POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed Of Trust, recorded in the office of the County Recorder of Douglas County, Nevada on February 21, 2002, in Book 0202, Page 07388, as Document No. 0535258, of Official Records.

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