

2003 OCT 10 PM 3: 55

WERNER CHRISTEN
RECORDER

\$14⁰⁰ PAID KY DEPUTY

Assessor's Parcel # 1420-07-817-026

WHEN RECORDED MAIL TO:

Donald & Laura Lau
912 Loyola Street
Carson City, NV 89705

AFFIDAVIT COUNTY OF DOUGLAS

**CONVERSION OF MANUFACTURED HOME
FROM PERSONAL TO REAL PROPERTY**

PART I. TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name Donald & Laura Lau
2. Physical Location 912 Loyola Street
3. Description: Year 2003 Manufacturer Nashua Model _____
Length 56 ft Width 30 ft Serial Number NN1040212 AB
4. New Lienholder (if any): WELLS FARGO HOME MTS Address: 2865 SUNRISE BLVD. #101
RANCHO CORDOVA,
5. Unsecured Property Taxes are paid in full through fiscal year 2003/04. Amount \$ _____

FOR RECORDER'S USE ONLY

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot 30 Block C Subdivision Impala Mobile Home Estates

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE
FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE
CONVERTED TO REAL PROPERTY.**

PART II. OWNER/BUYER NOTARIZED SIGNATURES

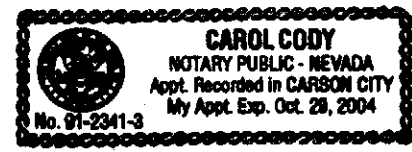
The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

Donald Lau 10-6-03
Owner/Buyer Date
DONALD LAU
Print or Type Name

Laura J. Lau 10/6/03
Owner/Buyer Date
Laura J. Lau
Print or Type Name

On 10-6, 2003, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared DONALD LAU and LAURA J. LAU who acknowledged that they executed this affidavit.

Carol Cody
Notary Public



PART III. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.

Notice: This conversion is valid only if the above information is true and correct.

DOUGLAS W. SONNEMANN-ASSESSOR

Debra S. York 10/10/03 Assessor's Clerk
Signature of County Assessor Date Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:
Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104

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