



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 030301714**

**Lot 17, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430.**

**Assessors Parcel Numbers 1320-33-816-066**



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**BK 1003 PG 5465**