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WERNER CHRISTEN
RECORDER

\$16 PAID *KJ* DEPUTY

A. P. # 1318-26-101-006
R.P.T.T. \$7.80

Recording Requested By:
InterCity Escrow Services
16 Crow Canyon Court, Suite 200
San Ramon, California 94583

Mail Recorded Deed To:

Joseph S. Acuesta
Arlita S. Acuesta
928 Linden Court
Fairfield, CA 94533

This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefor, or
as to the validity or sufficiency
of said instrument, or for the effect
of such recording on the title of the
property involved.

E-GG-3057/75046 - 03-002066

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **David B. Silverman and B. Janie Silverman, husband and wife,** as **Joint Tenants** in consideration of \$1,995.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Joseph S. Acuesta and Arlita S. Acuesta, husband and wife, as Joint Tenants** all that real property situate in the City of Stateline, County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached hereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this 6th day of October, 2003.

This Grant, Bargain, Sale
Deed has been signed in
counterpart.

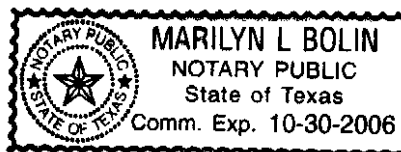
X *David B. Silverman*
David B. Silverman

X _____
B. Janie Silverman

State of Texas)
County of Kendall) ss.

On October 6, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared **David B. Silverman and B. Janie Silverman**, personally known (or proved) to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that they/she/he executed the same.

Marilyn L. Bolin
Notary Public



MAIL TAX STATEMENTS TO:

Tri Com Management
1300 North Kellogg Drive
Suite B
Anaheim, CA 92807
Attn: Accounting Department

0593213
BK 1003PG5620

A. P. # 1318-26-101-006
R.P.T.T. \$7.80

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16 Crow Canyon Court, Suite 200
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GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **David B. Silverman and B. Janie Silverman, husband and wife, as Joint Tenants** in consideration of \$1,995.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Joseph S. Acuesta and Arlita S. Acuesta, husband and wife, as Joint Tenants** all that real property situate in the City of Stateline, County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached hereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this 3rd day of October, 2003.

This Grant, Bargain, Sale Deed has been signed in counterpart.

X _____
David B. Silverman
X B. Janie Silverman
B. Janie Silverman

State of Michigan)
County of Macomb) ss.

On October 3, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared **David B. Silverman and B. Janie Silverman**, personally known (or proved) to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that they/she/he executed the same.

[Signature] acting in Oakland Co.
Notary Public Commission Expiration
August 31, 2004

MAIL TAX STATEMENTS TO:

Tri Com Management
1300 North Kellogg Drive
Suite B
Anaheim, CA 92807
Attn: Accounting Department

0593213
BK1003PG5621

Exhibit "A"

LEGAL DESCRIPTION
FOR
KINGSBURY CROSSING

The land referred to herein is situated in the

State of **Nevada**

County of **Douglas**

and is described as follows:

An undivided one-three thousand two hundred and thirteenth (**1/3213**) interest as a tenant-in-common in the following described real property (the Real Property):

A portion of the north one-half of the northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 03, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM the real property the exclusive right to use and occupy all of the dwelling units and units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

ALSO EXCEPTING FROM the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and Amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and Amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, of Official Records of Douglas County, Nevada as Document No. 78917, and Second Amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the **HIGH** season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

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