

APN 1418-22-501-006

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

When Recorded, Mail To
George E. and Carole J. McCall
c/o Richard T. Kayaian, Esq.
2510 W. 237th Street, Suite 208
Torrance, CA 90505

2003 OCT 13 PM 3: 56

WERNER CHRISTEN
RECORDER

S. 17th PAID *Be* DEPUTY

Mail Tax Statements To
George E. and Carole J. McCall, Trustees
P.O. Box 1250
Lake Tahoe, Nevada 89448

RPTS *etc*

TRUST TRANSFER DEED

Grantors declare: Documentary transfer tax is \$0.00, as this conveyance transfers the Grantors' interest into their revocable living trust (NRS 375.090). *This is a Trust Transfer* and does not constitute a change of ownership by reason of NRS §375.090 since this is a transfer to a revocable trust, and the transferors are the present trustors and beneficiaries of the Trust.

THIS INDENTURE WITNESSETH: That

GEORGE E. McCALL and CAROLE McCALL, Husband and Wife as joint tenants

in consideration of the sum of Zero Dollars (\$0.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to

GEORGE E. McCALL and CAROLE J. McCALL, Trustees of the McCall Family Trust dated March 6, 1997

pursuant to trust provisions, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

see Exhibit "A," attached

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY EXPENSE OR LIABILITY IS ASSUMED AS TO THE REGULARITY OR SUFFICIENCY HEREOF OR TO ITS EFFECT OR AS TO UPON TITLE TO ANY REAL PROPERTY RECORDED THEREIN. FIRST AMERICAN TITLE COMPANY OF NEVADA

ASSESSOR'S PARCEL NO. 1418-22-501-006

SAID PROPERTY IS COMMONLY KNOWN AS 1696 HWY. 50, ZEPHYR COVE, NEVADA 89448.

Together with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this _____ day of October, 2003.

George E. McCall

GEORGE E. McCALL

Carole McCall

CAROLE McCALL

STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

On this 13th day of October, 2003, before me, Jodi O Stovall,
notary public, personally appeared GEORGE E. McCALL and CAROLE McCALL, personally known to
me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to
the within instrument and acknowledged to me that they executed the same in their authorized capacity, and
that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted,
executed the instrument.

WITNESS my hand and official seal.

Jodi O Stovall
Notary Public in and for the County
of Douglas, State of Nevada

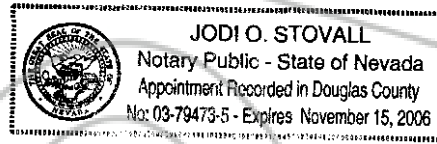


EXHIBIT "A"

All that certain real property situate, lying and being in the City of Zephyr Cove, County of Douglas, State of Nevada, described as follows, to wit:

PARCEL NO. 1:

Commencing at the meander corner on the East shore of Lake Tahoe between Sections 15 and 22, Township 14 North, Range 18 East, M.D.B.&M.; thence along the meander line the following courses and distances:

South 0°06'50" West a distance of 258.08 feet; thence South 17°04' West a distance of 490.09 feet; thence South 49°53' West a distance of 90.70 feet to the True Point of Beginning; thence North 64°04' West a distance of 74.83 feet to a point on the low water line of said Lake Tahoe; thence along said line the two following courses and distances:

South 36°57'40" West a distance of 37.50 feet and South 47°43' West a distance of 113.70 feet; thence South 59°20'30" East a distance of 294.88 feet to a point on a curve; thence on a curve to the right the long chord of which bears North 54°01'10" East a distance of 55.98 feet having a radius of 573.77 feet through a central angle of 5°35'32" for an arc distance of 56.00 feet; thence North 33°11' West a distance of 49.89 feet; thence North 56°29' East a distance of 106.50 feet; thence North 64°04' West a distance of 207.38 feet to the True Point of Beginning and being Parcel No. 6 as shown on a record of Survey for K. Amundson, filed in the office of the County Recorder of Douglas County, Nevada, on August 19, 1959 under File No. 14816.

PARCEL NO. 2:

That portion of Lot 3 of CEDARBROOK SUBDIVISION filed in the office of the Douglas County Recorder on November 2, 1964, File No. 26423, being the Northerly five feet thereof, more particularly described as follows:

Commencing at the point where the Lake Tahoe Meander Line intersects the North line of said Lot 3 of CEDARBROOK SUBDIVISION, and the South line of Lot 6 as shown on the Record of Survey Map, filed August 19, 1959 as Document No. 14816 in the office of the Recorder of Douglas County,

Nevada. Said point being further described as a lead plug and tack set in granite rock and the True Point of Beginning; thence North 59°20'30" West a distance of 52.00 feet, along the line common to Lot 3, CEDARBROOK SUBDIVISION, and Lot 6, as shown on said Record of Survey Map to the Northwest corner of said Lot 3; thence South 41°22' West 5.09 feet to a point; thence South 59°20'30" East a distance of 286.97 feet to a point on the Westerly highway right-of-way line of Nevada State Highway U.S. 50; thence Northerly, around a curve to the right, having a radius of 575 feet, through a central angle of 0°31'53", for an arc distance of 5.33 feet, along said Westerly right-of-way line to the Northeast corner of the parcel; thence North 59°20'30" West 235.88 feet to the True Point of Beginning.

EXCEPTING any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land water ward of the line of natural ordinary high water or, if Lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

The above metes and bounds description appeared previously in that certain document recorded November 12, 1969 in Book 6971, page 364 as Document No. 46310.