REQUESTED RY DOUGLAS CO. NEVADA

PIN Tax ID #:

This Instrument prepared by:

WFNVSTDR-3 07/31/03

RONALD E. MEHARG

When recorded, return to: DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Mail Tax Statements To:

ROBIN K PALMER

2631 CLAPHAM LANE

MINDEN, NV 89423

Project #: R043MERS

MIN #: 100032700001662084 VRU Tel. #: 888/679.MERS

Loan #: 685-2807891



* 6 8 5 - 2 8 0 7 8 9 1 * Investor Loan #: 20030919 (R048)

Property Address:

2631 CLAPHAM LANE **MINDEN, NV 89423**

2003 OCT 14 AM 8: 08

WERNER CHRISTEN RECORDER

5 /8 PAID

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

WHE REAS, that certain Deed of Trust described below provides that the holder of the Note secured by said Deed of Trust may appoint a successor Trustee to any Trustee thereunder appointed; and

WHEREAS, the indebtedness secured by said Deed of Trust having been fully paid and satisfied:

NOW THEREFORE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner and holder of the indebtedness secured by said Deed of Trust, does hereby substitute and appoint, FARGO HOME MORTGAGE, INC. as successor Trustee, and as Trustee does hereby reconvey.

without warranty, to the person or persons entitled thereto, all the estate, title, and interest held by it, as Trustee, under said Deed of Trust, to the property described therein.

Trustor(s): ROBIN K. PALMER AND MAKELA PALMER, HUSBAND AND WIFE

Original Trustee: C.C.M.C CO., A CALIFORNIA CORPORATION

Original Beneficiary: CAPITOL COMMERCE MORTGAGE CO., A CALIFORNIA CORPORATION

Date of Deed of Trust: 11/20/2001

Loan Amount: \$168000

Date Recorded: 11-27-2001 Book: 1101

Comments:

Page: 8272

Instrument #: 0528549

and recorded in the official records of DOUGLAS County, State of Nevada, and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/7/2003.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC. ("MERS")

VICE PRESIDENT

0593294 BK 1003PG5966





LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

State of **GA**County of **FULTON**

On this date of 10/7/2003, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and RACHELL MURRAH, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") and WELLS FARGO HOME MORTGAGE, INC., respectively, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporations and that said corporations executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: USHA DALMIA

My Commission Expires: 09-16-2006