

APN: 1418-34-401-015

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 14 AM 11:47

WERNER CHRISTEN
RECORDER

\$ ~~8~~ PAID *KJ* DEPUTY

RELEASE OF LIEN

TO: DOUGLAS COUNTY RECORDER:

WHEREAS, a Statement of Lien on real property in Douglas County, Nevada, was recorded in the Office of the County Recorder of DOUGLAS COUNTY, Nevada on October 2, 2003, as Document No. 0592223 in Book 1003, at Page 00922, of Official Records affecting the following:

OWNER(S) OF RECORD: Richard P Alexander

SITE ADDRESS: 13 Highway 50

ASSESSOR'S PARCEL NO: 1418-34-401-015

ACCOUNT NUMBER: 0322022A 00

This is to notify that said lien has been satisfied, WHEREAS, the water and (or) sewer bill has been paid in full as of October 8, 2003, in the amount of \$ 210.52

NOW THEREFORE, the Douglas County Treasurer hereby wholly releases and discharges from said Lien, all of the real property herein above described.

DATED: This 9th day of October, 2003.

SEAL

Barbara J. Reed

BARBARA J. REED

Douglas County Clerk-Treasurer

By: *Terry Lundergrec*

Chief Deputy Treasurer

0593447

BK 1003PG6287