

REQUESTED BY  
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT 14 PM 12:20

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *kg* DEPUTY

A.P. No. 1420-07-710-004  
Escrow No. 131-2097322-GB/WDB  
R.P.T.T. \$0.00 #6

**WHEN RECORDED MAIL TO:**

Bonnie J. Carpenter  
825 ERLE STREET #5  
OAKLAND, CA. 94610

**MAIL TAX STATEMENT TO:**

Bonnie J. Carpenter  
SAME AS ABOVE

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bonnie J. Carpeter, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Bonnie J. Carpenter, trustee of the Bonnie J. Carpenter Trust dated July 19, 2000

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 7, BLOCK C, AS SET FORTH UPON THAT PLAT OF SUNRIDGE HEIGHTS UNIT 1, PHASE A  
RECORDED DECEMBER 15, 1982 IN BOOK 1282 AT PAGE 999 OF OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 74054.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights,  
if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/07/2003

THIS INSTRUMENT IS BEING RECORDED AS AN  
ACCOMMODATION ONLY. NO LIABILITY EXPRESS  
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY  
OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,  
UPON TITLE TO ANY REAL PROPERTY DESCRIBED  
THEREIN

FIRST AMERICAN TITLE CO

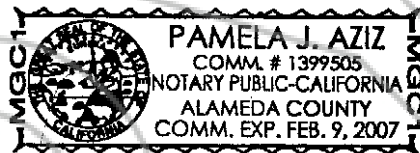
0593449  
BK 1003PG6291

5.1.06.

*Bonnie J. Carpenter*  
Bonnie J. Carpenter

STATE OF California )  
COUNTY OF Alameda ) :SS.

This instrument was acknowledged before me on  
Oct. 7, 2003 by  
Pamela J. Aziz, Notary, for Bonnie J. Carpenter



Pamela J. Aziz  
Notary Public  
(My commission expires: Feb. 9, 2007)

COOPER

0593449  
BK1003PG6292