

A.P.N. # 1220-24-201-046

R.P.T.T. \$ 1228.50

ESCROW NO. 030803492

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1876 ARABIAN LANE
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 14 PM 3:23

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES H. MADSEN and MARY L. MADSEN**, as Co-Trustees for the **JAMES H. AND MARY L. MADSEN TRUST DATED NOVEMBER 20, 1996**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD A. GALLIETT and LINDA J. GALLIETT, husband and wife** as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

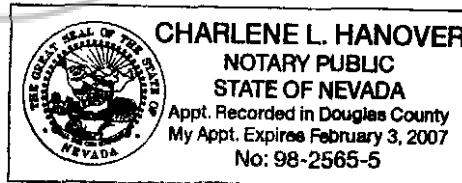
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 01, 2003** **JAMES H. AND MARY L. MADSEN**
TRUST DATED NOVEMBER 20, 1996

BY: *James H. Madsen Co Trustee*
JAMES H. MADSEN
CO-TRUSTEE

BY: *Mary L. Madsen Co Trustee*
MARY L. MADSEN
CO-TRUSTEE

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS.



This instrument was acknowledged before me on 10/3/2003,
by **JAMES H. MADSEN and MARY L. MADSEN**
CO-TRUSTEES

Signature *Charlene L. Hanover*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0593480
BK 1003PG6594

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030803492

A portion of the Southwest 1/4 of the Northwest 1/4, and a portion of the Southwest 1/4 of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., being more particularly described as follows:

Parcel 3 as shown on that certain Parcel Map for Nevada Johnson, Inc. filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1995 in Book 395, Page 4055, as Document No. 358785, Official Records.

Assessor's Parcel No. 1220-24-201-046

0593480

BK1003PG6595