

A.P.N. # 1220-16-210-071

R.P.T.T. \$ 702.00
ESCROW NO. 03022433 030503609
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. AND MRS. JACKSON
1277 BOLIVIA WAY
GARDNERVILLE, NV 89460

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 14 PM 3:26

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KENNETH L. BARKER, SUCCESSOR TRUSTEE OF THE JOANN L. ROACH TRUST, DATED MAY 14, 1996**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GALE FRANKLIN JACKSON and SARAH KATHLEEN JACKSON, husband and wife** as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 25, 2003** **JOANN L. ROACH TRUST, DATED MAY 14, 1996**

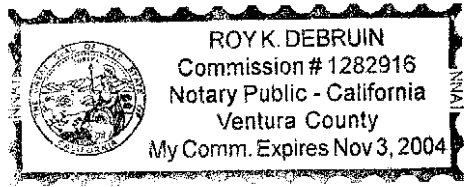
BY: *[Signature]*
KENNETH L. BARKER
SUCCESSOR TRUSTEE

BY: _____

STATE OF Calif }
COUNTY OF Ventura } ss.

This instrument was acknowledged before me on 10/9/03, by **KENNETH L. BARKER**

Signature *Roy K De Bruin*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)



0593483
BK 1003PG6625

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 030503609

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 4, Block C, as said Lot and Block are shown on the Amended
map of RANCHOS ESTATES, filed in the office of the County
Recorder of Douglas County, State of Nevada, on October 30,
1972, as Document No. 62493.

Assessor's Parcel No. 1220-16-210-071.

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