

A.P.N. # 1320-30-602-001

R.P.T.T. \$ --- 3919.50

ESCROW NO. 030801615

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

3188-F AIRWAY AVENUE

COSTA MESA, CA 92626

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 15 AM 10:32

WERNER CHRISTEN
RECORDER

s/16 PAID KJ DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
PRESBYTERY OF NEVADA

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **K & S PROPERTIES, A CALIFORNIA GENERAL PARTNERSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,

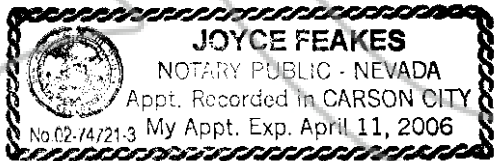
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 11, 2003**

PRESBYTERY OF NEVADA



BY: *Craig Biddle*
CRAIG BIDDLE
TRUSTEE

BY: *Elaine Noble*
ELAINE NOBLE
TRUSTEE

STATE OF Nevada }
Carson City } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9/11/03
by **CRAIG BIDDLE and ELAINE NOBLE**

Signature *Joyce Feakes*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**0593575
BK 1003PG7015**

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 030801615

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A portion of the East one-half of Section 30, and the West one-half of Section 29 in Township 13 North, Range 20 East, M.D.B.&M., being more particularly described as follows:

COMMENCING at a concrete monument on the Easterly right-of-way line of U.S. Highway 395, 40 feet right of center line at Station "B" 38 + 87.80 P.T.; thence North 00°18'00" East, along said Easterly right-of-way line, 644.47 feet; thence South 89°42'00" East, 75.00 feet to the proposed Easterly right-of-way line of U.S. Highway 395 and the TRUE POINT OF BEGINNING; thence South 89°42'00" East, 25.00 feet; thence 425.42 feet along the arc of a curve to the right having a central angle of 75°00'00" and a radius of 325.00 feet (chord bears South 52°12'00" East, 395.70 feet); thence 552.47 feet along the arc of a curve to the left having a central angle of 48°43'00" and a radius of 649.76 feet (chord bears South 39°03'30" East, 535.98 feet); thence South 63°25'00" East, 179.44 feet; thence North 72°56'00" East, 1,207.21 feet; thence North 88°23'15" East, 630.00 feet; thence South 05°23'10" East, 150.00 feet to the Northeast corner of the Godecke Parcel; thence South 88°23'15" West, 179.72 feet to the Northwest corner of said Godecke Parcel; thence South 00°33'06" West, 656.44 feet to the Southwest corner of said Godecke Parcel; thence South 00°15'05" West, along the West line of the Seeman Parcel, 367.01 feet; thence North 63°25'00" West, 1,647.00 feet; thence South 01°56'00" East, 594.00 feet to the Northeast corner of the Johnson Parcel; thence North 63°19'00" West, along the North line of said Johnson Parcel, 1,116.98 feet to said proposed Easterly right-of-way line of U.S. Highway 395; thence North 00°18'00" East, along said proposed Easterly right-of-way line, 899.99 feet to the POINT OF BEGINNING.

EXCEPT THEREFROM: all that portion of said premises lying Westerly of the Easterly line of Lucerne Street as disclosed in instrument recorded July 9, 1986, in Book 786, at Page 691, as Document No. 137313 and re-recorded July 10, 1986, in Book 786, at Page 782, as Document No. 137346,

Continued on next page

0593575

BK1003PG7016

LEGAL DESCRIPTION - continued
Order No.:030801615

Official Records of Douglas County, Nevada.

Assessor's Parcel Number 1320-30-602-001

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED , JANUARY 18, 1996 BOOK 196, PAGE 2905, AS FILE
NO. 0379156, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA."