R.P.T.T. \$ Ex#9

PTN APN 1319-30-542-009

2003 OCT 15 AMII: 31

WERNER CHRISTEN RECORDER

GRANT, BARGAIN AND SALE DEED

RONALD L. PATT AND THIS INDENTURE WITNESSETH: That DEBRA R. PATT, husband and wife

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO: AMANDA PATT, a single woman

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS

2003.

hand this 7th day of October

RONALD L. PATT

0593590 BK 1003PG7098 STATE OF <u>akanses</u>)
SS:
COUNTY OF <u>washington</u>

" NOTARY SEAL "
David A. Vining, Notary Public
Washington County, State of Arkansas
My Commission Expires 10/8/2007

This instrument was acknowledged before me on

2003, N Ronald L. Patt and Debra R. Patt

NOTARY PUBLIC

When Recorded Mail To

Amanda Patt
302 Birchridge Cir.
San Jose, CA 95123

Mail Tax Statements To: Ridge Sierra P.O. Box 859 Sparks, NV 89432

> 0593590 BK 1 0 0 3 PG 7 0 9 9

## EXHIBIT "A"

Time Interest No. 02-014-16-03

A timeshare estate comprised of:

## PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest, as tenants in common, in and to the Common Area of Lot 3 of TAHOE VILLAGE Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No.  $\underline{B2}$  , as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

## PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

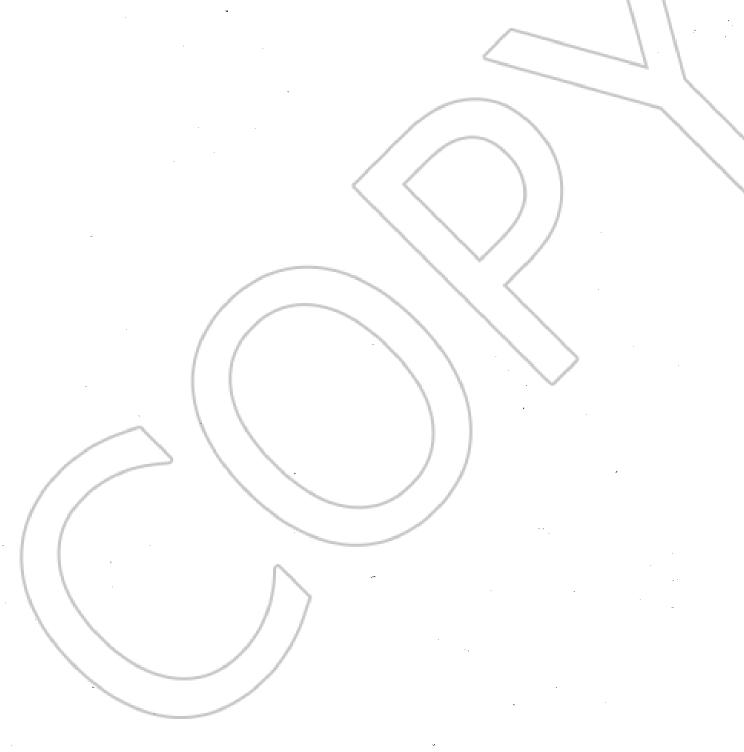
## PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the <a href="PRIME">PRIME</a> "use season" as that term is defined in the Second Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4:

0593590 BK | 003PG7 | 00 A non-exclusive easement for encroachment, together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

Ptn. APN 1319-30-542-009



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