

APN: 1320-33-816-059

RECORDING REQUESTED BY:  
Western Title Company, Inc.

2003 OCT 15 AM 11:37

WERNER CHRISTEN  
RECORDER

*sl 6<sup>00</sup> PAID K2* DEPUTY

WHEN RECORDED MAIL TO:

Name TAMMY VETTER  
Street 1418 STERLING LANE  
Address  
City, State GARDNERVILLE, NV 89410  
Zip

Order No. 00088648-201- SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

### NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

2. That said work was started on or about *3/24/03* and was fully and actually completed on *10/10/03*

3. That the contractor commencing and completing said work was DARR CONSTRUCTION.

4. That CLASSIC HOMES LLC is the owner of said property, located at 1418 STERLING LANE, GARDNERVILLE, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

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IN WITNESS WHEREOF, \_\_\_\_\_ have affixed signature(s) this \_\_\_\_ day of \_\_\_\_\_.

*B. Sutherland*  
name, OWNER *Bruce Sutherland*

\_\_\_\_\_  
name, OWNER

STATE OF ~~NEVADA~~ *CALIFORNIA*

} SS:

County of ~~Douglas~~ *Placer*

*BRUCE SUTHERLAND*

being first duly sworn, deposes and says:

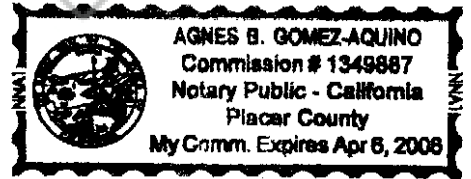
That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

*B. Sutherland*  
owner *Bruce Sutherland*

\_\_\_\_\_  
owner

Subscribed and sworn to before me  
this *2nd* day of *October*, *2003*.

*Agnes B. Gomez-Aquino*  
NOTARY PUBLIC

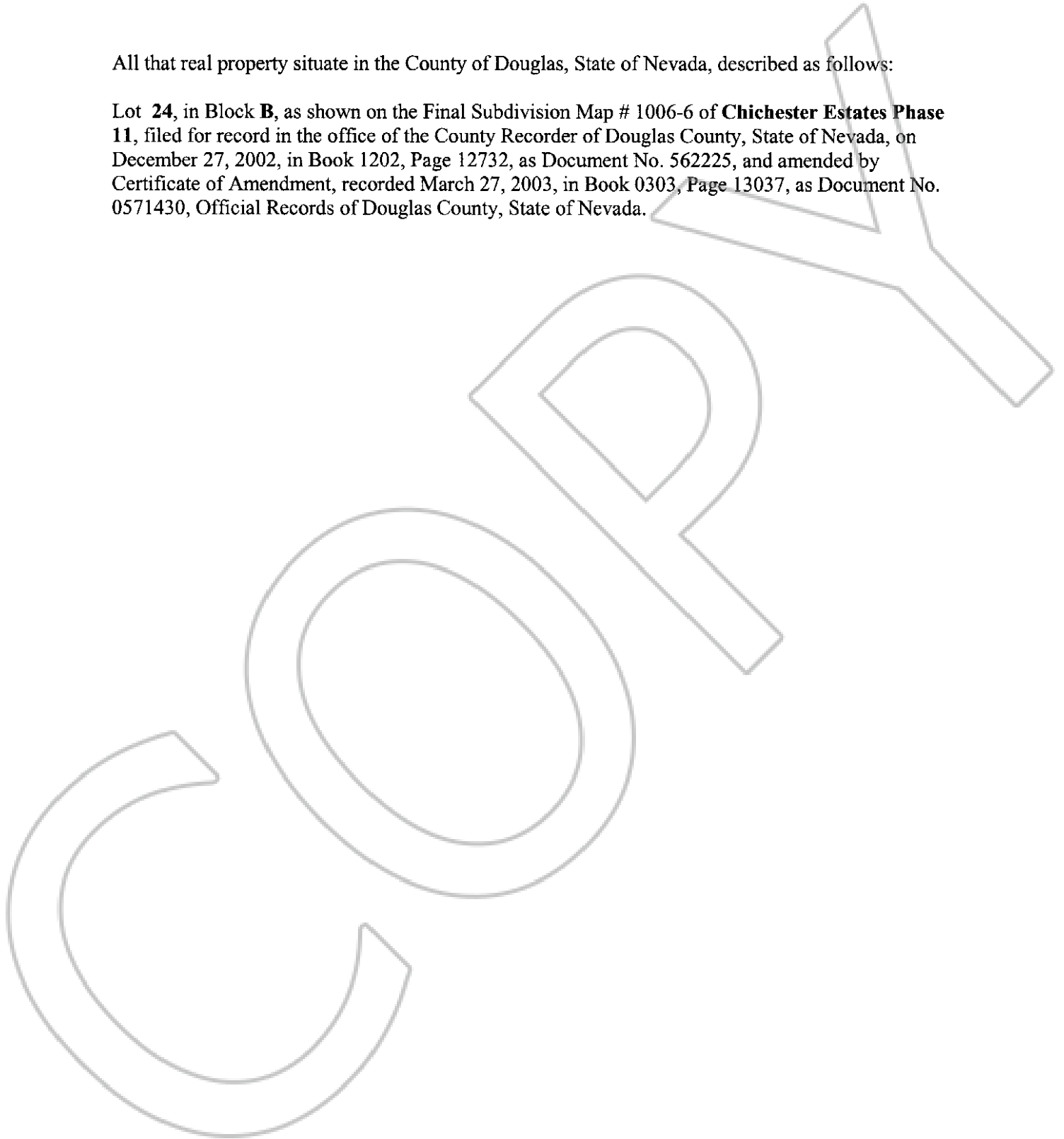


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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot **24**, in Block **B**, as shown on the Final Subdivision Map # 1006-6 of **Chichester Estates Phase 11**, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No. 562225, and amended by Certificate of Amendment, recorded March 27, 2003, in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, State of Nevada.



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