

A.P.N. # 1420-08-414-017

R.P.T.T. \$ ~~1,312.00~~ 1,248.00  
ESCROW NO. 031215386

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

GRANTEE

3437 Long Drive  
Minden NV 89423

WHEN RECORDED MAIL TO:

GRANTEE

3437 Long Drive  
Minden NV 89423

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT 15 PM 3:20

WERNER CHRISTEN  
RECORDER

\$40<sup>50</sup> PAID *Kj* DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **HELENA M. KAAR, Trustee of THE HELENA M. KAAR 2000 REVOCABLE TRUST, dated May 3, 2000, as amended and restated**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**PETER VILLANO and VERONICA VILLANO, husband and wife, AS JOINT TENANTS, WITH THE RIGHT OF SURVIVORSHIP.**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 15, 2003**

**HELENA M. KAAR, Trustee**

I declare under penalty of perjury that the signature of Helena M. Kaar on this document is authentic executed this 23rd day of September, 2003 in

STATE OF Visby Gotland

COUNTY OF Sweden

Visby, Gotland, Sweden  
(Nevada Driver License no: 0201432224)

This instrument was acknowledged before me on September 24, 2003  
by HELENA M. KAAR, Trustee

Matz Bengtsson

Signature   
Notary Public (One inch margin on all sides of document for Recorder's Use Only)



NP-144-03

0593650  
BK1003PG7509

Handelsbanken  
Visby Öster  
Head of Private Markets

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 49, in Block D, as set forth on that certain Final Map  
LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit  
Development, recorded in the office of the Douglas County  
Recorder on June 5, 2000, in Book 0600, Page 880, as  
Document No. 493409, and by Certificate of Amendment  
recorded November 3, 2000, in Book 1100, Page 470, as  
Document No. 502691.

APN 1420-08-414-017

0593650  
BK1003PG7510