

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 15 PM 3:55

WERNER CHRISTEN
RECORDER

\$ 40.00 PAID BE DEPUTY

APN: 1320-33-815-002
Order No. 142-2098476
Escrow No. 2098476 NMP
R.P.T.T. 896.01 897.00

WHEN RECORDED MAIL TO:

Burrow Services Corporation
520 W. Palmdale Boulevard, Suite O
Palmdale, CA 93551

MAIL TAX STATEMENT TO:
Burrow Services
SAME AS ABOVE

1435364-2

GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Paul J. Sweeney and Karen M. Hansen, husband and wife as joint tenants, hereby Convey(s) to: **Cendant Mobility Government Financial Services Corporation**, the real property in the County of Douglas, State of Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: September 12, 2003

Paul J. Sweeney
Paul J. Sweeney

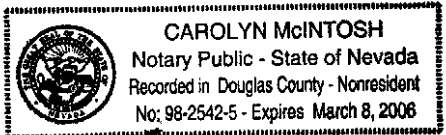
Karen M. Hansen
Karen M. Hansen

STATE OF NEVADA
COUNTY OF DOUGLAS SS.

Space below this line for recorder's use

On SEPTEMBER 18, 2003 before me, CAROLYN McINTOSH, a notary public, personally appeared, Paul J. Sweeney and Karen M. Hansen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature *Carolyn McIntosh*
My Commission Expires 3-8-06



0593662
BK1003PG7629

CENDANT File No. 1435364-2

Property Address: 1367 Winwood Way, Gardnerville, NV 89410

EXHIBIT "A"

LOT 34, IN BLOCK D, AS SET FORTH ON FINAL SUBDIVISION ON MAY NO. 1006-10 FOR CHICHESTER ESTATES, PHASE 10, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 25, 2002 IN BOOK 0402 OF OFFICIAL RECORDS, PAGE 7623, AS DOCUMENT NO. 540511.



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BK 1003PG7630