

APN 1320-33-815-002
Order No.
Escrow No. 2098476-NMP
Loan No.

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 15 PM 3:57

WHEN RECORDED MAIL TO: **R.P.T.T. \$ 897.50**

Pomerleau
1367 Winwood Way Minden, NV 89423
1435364

WERNER CHRISTEN
RECORDER

1600 PAID *BC* DEPUTY

APN: 1320-33-815-002

Mail Tax Statements To: **GRANT, BARGAIN, and SALE DEED**
10510 NE Northrup Way #300
Kirkland, WA 98033

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Cendant Mobility Government Financial Services Corporation, does hereby **GRANT, BARGAIN AND SELL** to: Kevin L. Pomerleau and Kristen S. Pomerleau, husband and wife as joint tenants the real property in the County of Douglas, State of NEVADA, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 24, 2003

Diane Adair

Cendant Mobility Government Financial Services Corporation, BY Diane Adair
AUTHORIZED SIGNATORY OF BURROW
CLOSING MANAGEMENT CORPORATION
DBA BURROW SERVICES AS ATTORNEY-IN-FACT.

Space below this line for
recorder's use

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES SS.

On _____ before me,
Annette B. Draine personally appeared, Diane Adair,
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Signature _____
My Commission Expires: _____

0593663
BK1003PG7631

ALL PURPOSE ACKNOWLEDGEMENT

State of CALIFORNIA
County of LOS ANGELES

On 9-24-03 before me Annette B. Draine
Date
Personally appeared Diane Adair

() personally known to me - OR - (x) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are/subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/he/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand & official seal.

Annette B. Draine
Signature of Notary



0593663
BK1003PG7632

CENDANT File No. 1435364-2

Property Address: 1367 Winwood Way, Gardnerville, NV 89410

EXHIBIT "A"

LOT 34, IN BLOCK D, AS SET FORTH ON FINAL SUBDIVISION ON MAY NO. 1006-10 FOR CHICHESTER ESTATES, PHASE 10, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 25, 2002 IN BOOK 0402 OF OFFICIAL RECORDS, PAGE 7623, AS DOCUMENT NO. 540511.

COPY

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BK 1003 PG 7633